

**CleanBlast LLC**  
 22154 Crowley/Eunice Hwy  
 Crowley, LA 70526  
 Phone: 337-788-3900  
 Fax: 337-788-3350

CUSTOMER: 200drill west Avigne P.O. # \_\_\_\_\_

TICKET # 80033 Date 11-4-20 JOB # \_\_\_\_\_

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY     | RIG               | CLEAN  | BLAST         | PAINT  | WEATHER           | DELAYS | TOTAL          | RATE \$ | BILLING \$ |
|---|---|------------|-------------------|--------|---------------|--------|-------------------|--------|----------------|---------|------------|
| U/S   | Juan Almazan  |            |                   |        |               |        |                   |        | 8              | 38      | 304        |
| B/A   | Juan A. Almazan   |            |                   |        |               |        |                   |        | 8              | 35      | 280        |
| B/A   | Raul Salazar  |            |                   |        |               |        |                   |        | 8              | 35      | 280        |
| TOTAL MAN HOURS   |   |            |                   |        |               |        |                   |        | 24             |         | 864        |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS _____  |   |            |                   |        |               |        |                   |        |                |         |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |            |                   |        |               |        |                   |        | QTY            |         |            |
| SURFACE PREP <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER <input type="checkbox"/> SP6 <input type="checkbox"/> SP16 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |   |            |                   |        |               |        |                   |        |                |         |            |
| TIME  |   |            |                   |        |               |        |                   |        | GRAND TOTAL \$ |         | 864        |
| RH  |   |            |                   |        |               |        |                   |        |                |         |            |
| DP  |   |            |                   |        |               |        |                   |        |                |         |            |
| ST  |   |            |                   |        |               |        |                   |        |                |         |            |
| PREVIOUS COST \$  | + GRAND TOTAL \$  |            | = YEAR TO DATE \$ |        | + OTHER COSTS |        | = TOTAL YTD COST  |        |                |         |            |
|   | 864   |            | 864               |        |               |        | 864               |        |                |         |            |
| MATERIAL AND PRODUCTION TRACKING  |   |            |                   |        |               |        |                   |        |                |         |            |
| PRODUCT   | ABRASIVE  | PRIMER     | STRIPE            | SECOND | THIRD         | FINISH | OTHER COSTS       |        |                |         |            |
| BATCH #   |   |            |                   |        |               |        | CONSUMABLES       |        |                |         |            |
| QTY USED  |   |            |                   |        |               |        | BY OWNER          |        |                |         |            |
| PREV. QTY   |   |            |                   |        |               |        |                   |        |                |         |            |
| YTD QTY   |   |            |                   |        |               |        |                   |        |                |         |            |
| UNIT COST   |   |            |                   |        |               |        | MATERIALS         |        |                |         |            |
| TODAY'S \$  |   |            |                   |        |               |        | +\$               |        |                |         |            |
| PREV. \$  |   |            |                   |        |               |        | \$                |        |                |         |            |
| YTD COST  |   |            |                   |        |               |        | \$                |        |                |         |            |
| SF TODAY  |   |            |                   |        |               |        | TRANSPORTATION \$ |        |                |         |            |
| PREV SF   |   |            |                   |        |               |        | +\$               |        |                |         |            |
| YTD SF  |   |            |                   |        |               |        | -\$               |        |                |         |            |
| SUMMARY OF WORK ACTIVITIES  |   |            |                   |        |               |        |                   |        |                |         |            |
| FROM  | TO  |            |                   |        |               |        |                   |        |                |         |            |
|   |   | COVID Test |                   |        |               |        |                   |        |                |         |            |
| FOREMAN <u>Juan Almazan</u> CUSTOMER <u>Burt Palla</u>  |   |            |                   |        |               |        |                   |        |                |         |            |

CUSTOMER Seadrill West Africa 22154 Crowley/Furica Hwy P.O. # 80634 TICKET # 80634  
 Location LA 70525 Date 11-5-20  
 Phone 337-768-3500 Fax 337-768-3350 AFE #          JOB #         

| LABOR CLASS  | EMPLOYEE NAME  | SAFETY | PRO                | CLEAN  | BLAST | PAINT               | WEATHER           | DELAYS | TOTAL  | RATE \$          | BILLING \$          |  |
|--|--|--------|--------------------|--------|-------|---------------------|-------------------|--------|--|------------------|---------------------|--|
| EL   | Juan Almaguer  |        |                    |        |       |                     |                   |        | 1  | 13               | 38- 494-            |  |
| BIP  | Juan A. Almaguer   |        |                    |        |       |                     |                   |        | 12   | 35- 420-         |                     |  |
| BIP  | Raul Salazar   |        |                    |        |       |                     |                   |        | 12   | 35- 420-         |                     |  |
| TOTAL MAN HOURS  |  |        |                    |        |       |                     |                   |        | 37   |                  | 1334-               |  |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |  |        |                    |        |       |                     |                   |        |  |                  |                     |  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE CONSUMABLES, PERDIEM, ETC.   |        |                    |        |       |                     |                   |        | QTY  |                  |                     |  |
| 1  | VAP Pump   |        |                    |        |       |                     |                   |        | 1  | 650-             | 650-                |  |
| 2  | Deck Hvy   |        |                    |        |       |                     |                   |        | 1  | 160-             | 160-                |  |
| 3  | Tool Box   |        |                    |        |       |                     |                   |        | 1  | 55-              | 55-                 |  |
| 4  | Hornet #12   |        |                    |        |       |                     |                   |        | 10   | 28 <sup>25</sup> | 316 <sup>25</sup>   |  |
| TIME   |  |        |                    |        |       |                     |                   |        | SURFACE PREP GRAND TOTAL \$ <u>2515<sup>25</sup></u>   |                  |                     |  |
| RH   |  |        |                    |        |       |                     |                   |        | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER                                     |                  |                     |  |
| DP   |  |        |                    |        |       |                     |                   |        | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 EQUIP <input type="checkbox"/> UNPAK |                  |                     |  |
| ST   |  |        |                    |        |       |                     |                   |        |  |                  |                     |  |
| PREVIOUS COST \$   |  |        | + GRAND TOTAL \$   |        |       | = YEAR TO DATE \$   |                   |        | + OTHER COSTS  |                  | = TOTAL YTD COST    |  |
| 864-   |  |        | 2515 <sup>25</sup> |        |       | 3,379 <sup>25</sup> |                   |        | -  |                  | 3,379 <sup>25</sup> |  |
| MATERIAL AND PRODUCTION TRACKING   |  |        |                    |        |       |                     |                   |        |  |                  |                     |  |
|  | ABRASIVE   | PRIMER | STRIPE             | SECOND | THIRD | FINISH              | OTHER COSTS       |        |  |                  |                     |  |
| PRODUCT  |  |        |                    |        |       |                     | CONSUMABLES       |        |  |                  |                     |  |
| BATCH #  |  |        |                    |        |       |                     | BY OWNER          |        |  |                  |                     |  |
| QTY USED   |  |        |                    |        |       |                     | \$                |        |  |                  |                     |  |
| PREV QTY   |  |        |                    |        |       |                     |                   |        |  |                  |                     |  |
| YTD QTY  |  |        |                    |        |       |                     |                   |        |  |                  |                     |  |
| UNIT COST  |  |        |                    |        |       |                     | MATERIALS         |        |  |                  |                     |  |
| TODAY'S \$   |  |        |                    |        |       |                     | -\$               |        |  |                  |                     |  |
| PREV \$  |  |        |                    |        |       |                     | \$                |        |  |                  |                     |  |
| YTD COST   |  |        |                    |        |       |                     | \$                |        |  |                  |                     |  |
| SF TODAY   |  |        |                    |        |       |                     | TRANSPORTATION \$ |        |  |                  |                     |  |
| PREV SF  |  |        |                    |        |       |                     | -\$               |        |  |                  |                     |  |
| YTD SF   |  |        |                    |        |       |                     | -\$               |        |  |                  |                     |  |
| SUMMARY OF WORK ACTIVITIES   |  |        |                    |        |       |                     |                   |        |  |                  |                     |  |
| FROM   | TO   |        |                    |        |       |                     |                   |        |  |                  |                     |  |
|  | Arrived to the rig orientation meeting with the client made inspect tools and work areas. Rig up VAP and blast on the U-deck fwd steel side. |        |                    |        |       |                     |                   |        |  |                  |                     |  |

FOREMAN Juan AlmaguerCUSTOMER BurPalle



CUSTOMER Sandhill West Avco 22154 Crowley/Eunice Hwy P.O. #TICKET # 80635

Phone: 337-788-3300

Date 11-6-20

Fax: 337-788-3350

AFE #

JOB #

LOCATION

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY | HIO              | CLEAN  | BLAST | PART              | WEATHER           | DELAYS | TOTAL   | RATE \$ | BILLING \$       |
|--|---|--------|------------------|--------|-------|-------------------|-------------------|--------|---|---------|------------------|
| EL   | Juan Almaguer   |        |                  |        |       |                   |                   |        | 1   | 13      | 38- 494-         |
| BIP  | Juan A. Almaguer  |        |                  |        |       |                   |                   |        | 12  | 35-     | 420-             |
| BIP  | Raul Salazar  |        |                  |        |       |                   |                   |        | 12  | 35-     | 420-             |
| TOTAL MAN HOURS  |   |        |                  |        |       |                   |                   |        | 37  |         | 1,334-           |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |        |                  |        |       |                   |                   |        |   |         |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |        |                  |        |       |                   |                   |        | QTY   |         |                  |
| 1  | UHP Pump  |        |                  |        |       |                   |                   |        | 1   | 650-    | 650-             |
| 2  | Deck Wdy  |        |                  |        |       |                   |                   |        | 1   | 160-    | 160-             |
| 3  | Tool Box  |        |                  |        |       |                   |                   |        | 1   | 55-     | 55-              |
| 4  | Hornet #.12   |        |                  |        |       |                   |                   |        | 8   | 2825    | 253-             |
| TIME   |   |        |                  |        |       |                   |                   |        | SURFACE PREP GRAND TOTAL \$ <u>2,452-</u>   |         |                  |
| RH   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |         |                  |
| DP   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP4 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |         |                  |
| ST   |   |        |                  |        |       |                   |                   |        |   |         |                  |
| PREVIOUS COST \$   |   |        | + GRAND TOTAL \$ |        |       | = YEAR TO DATE \$ |                   |        | OTHER COSTS   |         | = TOTAL YTD COST |
| <u>3,379.25</u>  |   |        | <u>2,452-</u>    |        |       | <u>5,831.25</u>   |                   |        | <u>0</u>  |         | <u>5,831.25</u>  |
| MATERIAL AND PRODUCTION TRACKING   |   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | ABRASIVE  | PRIMER | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |   |         |                  |
| PRODUCT  |   |        |                  |        |       |                   | CONSUMABLES       |        |   |         |                  |
| BATCH #  |   |        |                  |        |       |                   | BY OWNER          |        |   |         |                  |
| QTY USED   |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| PREV. QTY  |   |        |                  |        |       |                   |                   |        |   |         |                  |
| YTD QTY  |   |        |                  |        |       |                   |                   |        |   |         |                  |
| UNIT COST  |   |        |                  |        |       |                   | MATERIALS         |        |   |         |                  |
| TODAY'S \$   |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| PREV. \$   |   |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD COST   |   |        |                  |        |       |                   | \$                |        |   |         |                  |
| SF TODAY   |   |        |                  |        |       |                   | TRANSPORTATION \$ |        |   |         |                  |
| PREV SF  |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| YTD SF   |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| FROM   | TO  |        |                  |        |       |                   |                   |        |   |         |                  |
| SUMMARY OF WORK ACTIVITIES   |   |        |                  |        |       |                   |                   |        |   |         |                  |
| Safety meeting and Job Plan.   |   |        |                  |        |       |                   |                   |        |   |         |                  |
| Continue Blasting on UHP Deck  |   |        |                  |        |       |                   |                   |        |   |         |                  |
| Fwd 5600 Side Ris down UHP   |   |        |                  |        |       |                   |                   |        |   |         |                  |
| and pressure wash down   |   |        |                  |        |       |                   |                   |        |   |         |                  |

FOREMAN

CUSTOMER

CUSTOMER Seadrill West Africa 22154 Crowley/Eunice Hwy P.O. #TICKET # 80636

Phone: 337-768-3000

Date 11-7-20

Fax: 337-768-3350

AFE #

JOB #

LOCATION

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY                               | RIG              | CLEAN  | BLAST  | PAINT             | WEATHER | DELAYS            | TOTAL   | RATE \$    | BILLING \$       |
|--|---|--------------------------------------|------------------|--------|--------|-------------------|---------|-------------------|---|------------|------------------|
| E/S  | Juan Almaguer   |                                      |                  |        |        |                   |         |                   | 1   | 13         | 38 = 494 =       |
| B/A  | Juan A. Almaguer  |                                      |                  |        |        |                   |         |                   | 12  | 35 = 420 = |                  |
| B/A  | Raul Sulez  |                                      |                  |        |        |                   |         |                   | 12  | 35 = 420 = |                  |
| TOTAL MAN HOURS  |   |                                      |                  |        |        |                   |         |                   | 37  |            | 1334 =           |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                                      |                  |        |        |                   |         |                   |   |            |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                                      |                  |        |        |                   |         |                   | QTY   |            |                  |
| 1  | UHP Pump  |                                      |                  |        |        |                   |         |                   | 1   | 650 =      | 650 =            |
| 2  | Deck Hog  |                                      |                  |        |        |                   |         |                   | 1   | 160 =      | 160 =            |
| 3  | Tool Box  |                                      |                  |        |        |                   |         |                   | 1   | 55 =       | 55 =             |
| TIME   |   |                                      |                  |        |        |                   |         |                   | SURFACE PREP GRAND TOTAL \$ <u>2199 =</u>   |            |                  |
| RH   |   |                                      |                  |        |        |                   |         |                   | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |            |                  |
| DP   |   |                                      |                  |        |        |                   |         |                   | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAS |            |                  |
| ST   |   |                                      |                  |        |        |                   |         |                   |   |            |                  |
| PREVIOUS COST \$   |   |                                      | - GRAND TOTAL \$ |        |        | = YEAR TO DATE \$ |         |                   | + OTHER COSTS   |            | = TOTAL YTD COST |
| <u>5831.35</u>   |   |                                      | <u>2,199 =</u>   |        |        | <u>8,030.35</u>   |         |                   | <u>0</u>  |            | <u>8,030.35</u>  |
| MATERIAL AND PRODUCTION TRACKING   |   |                                      |                  |        |        |                   |         |                   |   |            |                  |
| PRODUCT  |   | ABRASIVE                             | PRIMER           | STRIPE | SECOND | THIRD             | FINISH  | OTHER COSTS       |   |            |                  |
| BATCH #  |   |                                      |                  |        |        |                   |         | CONSUMABLES       |   |            |                  |
| QTY USED   |   |                                      |                  |        |        |                   |         | BY OWNER          |   |            |                  |
| PREV. QTY  |   |                                      |                  |        |        |                   |         | 3                 |   |            |                  |
| YTD QTY  |   |                                      |                  |        |        |                   |         |                   |   |            |                  |
| UNIT COST  |   |                                      |                  |        |        |                   |         | MATERIALS         |   |            |                  |
| TODAY'S \$   |   |                                      |                  |        |        |                   |         | + \$              |   |            |                  |
| PREV. \$   |   |                                      |                  |        |        |                   |         | \$                |   |            |                  |
| YTD COST   |   |                                      |                  |        |        |                   |         | \$                |   |            |                  |
| SF TODAY   |   |                                      |                  |        |        |                   |         | TRANSPORTATION \$ |   |            |                  |
| PREV SF  |   |                                      |                  |        |        |                   |         | + \$              |   |            |                  |
| YTD SF   |   |                                      |                  |        |        |                   |         | - \$              |   |            |                  |
| SUMMARY OF WORK ACTIVITIES   |   |                                      |                  |        |        |                   |         |                   |   |            |                  |
| FROM   | TO  | Safety meeting Job setup             |                  |        |        |                   |         |                   |   |            |                  |
|  |   | Rig up UHP and Blast on the          |                  |        |        |                   |         |                   |   |            |                  |
|  |   | Transfer deck steel side and current |                  |        |        |                   |         |                   |   |            |                  |
|  |   | meter deck, Rig down UHP and         |                  |        |        |                   |         |                   |   |            |                  |
|  |   | Pressure wash down                   |                  |        |        |                   |         |                   |   |            |                  |

FOREMAN

CUSTOMER



CUSTOMER Scudril West Ariz **CleanBlast LLC**  
 22154 Crowley/Lunice Hwy P.O. #  
 Crowley, LA 70526  
 Phone: 337-788-3000  
 Fax: 337-788-3350

TICKET # 80637Date 11-8-20

LOCATION

AFE #

JOB #

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY                      | PIC              | CLEAN  | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL  | RATE \$    | BILLING \$       |
|--|---|-----------------------------|------------------|--------|-------|-------------------|-------------------|--------|--|------------|------------------|
| E/S  | Juan Almaguer   |                             |                  |        |       |                   |                   |        | 1  | 13         | 38 = 494 =       |
| B/P  | Juan A. Almaguer  |                             |                  |        |       |                   |                   |        | 12   | 35 = 420 = |                  |
| B/P  | Raul Salazar  |                             |                  |        |       |                   |                   |        | 12   | 35 = 420 = |                  |
| TOTAL MAN HOURS  |   |                             |                  |        |       |                   |                   |        | 37   |            | 1,334 =          |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                             |                  |        |       |                   |                   |        |  |            |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                             |                  |        |       |                   |                   |        | QTY  |            |                  |
| 1  | 4HP Pump  |                             |                  |        |       |                   |                   |        | 1  | 650 =      | 650 =            |
| 2  | Deck Hog  |                             |                  |        |       |                   |                   |        | 1  | 160 =      | 160 =            |
| 3  | Tool Box  |                             |                  |        |       |                   |                   |        | 1  | 55 =       | 55 =             |
| TIME   |   |                             |                  |        |       |                   |                   |        | SURFACE PREP GRAND TOTAL \$ <u>2,199 =</u>   |            |                  |
| RH   |   |                             |                  |        |       |                   |                   |        | <input type="checkbox"/> SP1 <input type="checkbox"/> SP2 <input type="checkbox"/> OTHER   |            |                  |
| DP   |   |                             |                  |        |       |                   |                   |        | <input type="checkbox"/> SP4 <input type="checkbox"/> SP11 <input type="checkbox"/> SP1 <input type="checkbox"/> UHS <input type="checkbox"/> UHPS |            |                  |
| ST   |   |                             |                  |        |       |                   |                   |        |  |            |                  |
| PREVIOUS COST \$   |   |                             | + GRAND TOTAL \$ |        |       | = YEAR TO DATE \$ |                   |        | OTHER COSTS  |            | = TOTAL YTD COST |
| <u>8030 =</u>  |   |                             | <u>2,199 =</u>   |        |       | <u>10,229 =</u>   |                   |        | <u>---</u>   |            | <u>10,229 =</u>  |
| MATERIAL AND PRODUCTION TRACKING   |   |                             |                  |        |       |                   |                   |        |  |            |                  |
| PRODUCT  | ABRASIVE  | PRIMER                      | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |  |            |                  |
| BATCH #  |   |                             |                  |        |       |                   | CONSUMABLES       |        |  |            |                  |
| QTY USED   |   |                             |                  |        |       |                   | BY OWNER          |        |  |            |                  |
| PREV. QTY  |   |                             |                  |        |       |                   | -                 |        |  |            |                  |
| YTD QTY  |   |                             |                  |        |       |                   |                   |        |  |            |                  |
| UNIT COST  |   |                             |                  |        |       |                   | MATERIALS         |        |  |            |                  |
| TODAY'S \$   |   |                             |                  |        |       |                   | -                 |        |  |            |                  |
| PREV. \$   |   |                             |                  |        |       |                   | \$                |        |  |            |                  |
| YTD COST   |   |                             |                  |        |       |                   | \$                |        |  |            |                  |
| SF TODAY   |   |                             |                  |        |       |                   | TRANSPORTATION \$ |        |  |            |                  |
| PREV SF  |   |                             |                  |        |       |                   | -                 |        |  |            |                  |
| YTD SF   |   |                             |                  |        |       |                   | -                 |        |  |            |                  |
| FROM   | TO  | SUMMARY OF WORK ACTIVITIES  |                  |        |       |                   |                   |        |  |            |                  |
|  |   | Safety meeting              |                  |        |       |                   |                   |        |  |            |                  |
|  |   | Rig up 4HP and Blast on the |                  |        |       |                   |                   |        |  |            |                  |
|  |   | Tensioner deck              |                  |        |       |                   |                   |        |  |            |                  |
|  |   | Housekeeping                |                  |        |       |                   |                   |        |  |            |                  |

FOREMAN Juan AlmaguerCUSTOMER Scudril

P.O. #

Date 11-9-20

Fax: 337-788-3350

JOB #

AFE #

CUSTOMER Bret Patta



CleanBlast LLC  
22154 Crowley/Eunice Hwy. P.O. #  
Crowley, LA 70526  
Phone: 337-788-3000  
Fax: 337-788-3350

CUSTOMER Sandhill West Pipeline TICKET # 80639  
Date 11-10-20

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_ JOB # \_\_\_\_\_

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY           | RIG    | CLEAN             | BLAST | PAINT         | WEATHER              | DELAYS           | TOTAL   | RATE \$  | BILLING \$ |
|--|---|------------------|--------|-------------------|-------|---------------|----------------------|------------------|---|----------|------------|
| EL   | Juan Almaguer   |                  |        |                   |       |               |                      |                  | 1   | 13       | 38- 494-   |
| BIP  | Juan A. Almaguer  |                  |        |                   |       |               |                      |                  | 12  | 35- 420- |            |
| BIP  | Raul Salazar  |                  |        |                   |       |               |                      |                  | 12  | 35- 420- |            |
| TOTAL MAN HOURS  |   |                  |        |                   |       |               |                      |                  | 37  |          | 1334-      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                  |        |                   |       |               |                      |                  |   |          |            |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                      |                  | QTY   |          |            |
| 1  | UHP Pump  |                  |        |                   |       |               |                      |                  | 1   | 650-     | 650-       |
| 2  | Deck Hog  |                  |        |                   |       |               |                      |                  | 1   | 160-     | 160-       |
| 3  | Tool Box  |                  |        |                   |       |               |                      |                  | 1   | 55-      | 55-        |
| SURFACE PREP   |   |                  |        |                   |       |               |                      |                  | GRAND TOTAL \$ <u>2,199-</u>  |          |            |
| TIME   |   |                  |        |                   |       |               |                      |                  | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |          |            |
| RH   |   |                  |        |                   |       |               |                      |                  | <input type="checkbox"/> SP8 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAR |          |            |
| DP   |   |                  |        |                   |       |               |                      |                  |   |          |            |
| ST   |   |                  |        |                   |       |               |                      |                  |   |          |            |
| PREVIOUS COST \$   |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                      | = TOTAL YTD COST |   |          |            |
| <u>12,447.81</u>   |   | <u>2,199-</u>    |        | <u>14,646.81</u>  |       | <u>0</u>      |                      | <u>14,646.81</u> |   |          |            |
| MATERIAL AND PRODUCTION TRACKING   |   |                  |        |                   |       |               |                      |                  |   |          |            |
| PRODUCT  | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS          |                  |   |          |            |
| BATCH #  |   |                  |        |                   |       |               | CONSUMABLES BY OWNER |                  |   |          |            |
| QTY USED   |   |                  |        |                   |       |               | \$                   |                  |   |          |            |
| PREV. QTY  |   |                  |        |                   |       |               |                      |                  |   |          |            |
| YTD QTY  |   |                  |        |                   |       |               | MATERIALS            |                  |   |          |            |
| UNIT COST  |   |                  |        |                   |       |               | \$                   |                  |   |          |            |
| TODAY'S \$   |   |                  |        |                   |       |               | \$                   |                  |   |          |            |
| PREV \$  |   |                  |        |                   |       |               | \$                   |                  |   |          |            |
| YTD COST   |   |                  |        |                   |       |               | \$                   |                  |   |          |            |
| SF TODAY   |   |                  |        |                   |       |               | TRANSPORTATION \$    |                  |   |          |            |
| PREV SF  |   |                  |        |                   |       |               | \$                   |                  |   |          |            |
| YTD SF   |   |                  |        |                   |       |               | \$                   |                  |   |          |            |

CUSTOMER seadrill west Africa 22154 Crowley/Eunice Hwy P.O. #TICKET # 80640

Crowley, LA 70526

Date 11-11-20

Phone: 337-788-3000

Fax: 337-788-3350

AFE #

JOB #

LOCATION

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY | RIG              | CLEAN  | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL   | RATE \$  | BILLING \$       |
|--|---|--------|------------------|--------|-------|-------------------|-------------------|--------|---|----------|------------------|
| ELB  | Juan Almaguer   |        |                  |        |       |                   |                   |        | 1   | 13       | 38= 494=         |
| BL   | Juan A. Almaguer  |        |                  |        |       |                   |                   |        | 12  | 35= 420= |                  |
| 31   | Raul Salazar  |        |                  |        |       |                   |                   |        | 12  | 35= 420= |                  |
| TOTAL MAN HOURS  |   |        |                  |        |       |                   |                   |        | 37  |          | 1,334=           |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |        |                  |        |       |                   |                   |        |   |          |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |        |                  |        |       |                   |                   |        | QTY   |          |                  |
| 1  | UHP PUMP  |        |                  |        |       |                   |                   |        | 1   | 650=     | 650=             |
| 2  | Deck Hog  |        |                  |        |       |                   |                   |        | 1   | 160=     | 160=             |
| 3  | Tool Box  |        |                  |        |       |                   |                   |        | 1   | 55=      | 55=              |
| TIME   |   |        |                  |        |       |                   |                   |        | SURFACE PREP  |          |                  |
| RH   |   |        |                  |        |       |                   |                   |        | GRAND TOTAL \$ <u>2,199=</u>  |          |                  |
| DP   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |          |                  |
| ST   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAD |          |                  |
| PREVIOUS COST \$   |   |        | + GRAND TOTAL \$ |        |       | = YEAR TO DATE \$ |                   |        | OTHER COSTS   |          | = TOTAL YTD COST |
| <u>14,646.80</u>   |   |        | <u>2,199=</u>    |        |       | <u>16,845.80</u>  |                   |        | <u>0</u>  |          | <u>16,845.80</u> |
| MATERIAL AND PRODUCTION TRACKING   |   |        |                  |        |       |                   |                   |        |   |          |                  |
|  | ABRASIVE  | PRIMER | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |   |          |                  |
| PRODUCT  |   |        |                  |        |       |                   | CONSUMABLES       |        |   |          |                  |
| BATCH #  |   |        |                  |        |       |                   | BY OWNER          |        |   |          |                  |
| QTY USED   |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| PREV QTY   |   |        |                  |        |       |                   |                   |        |   |          |                  |
| YTD QTY  |   |        |                  |        |       |                   | MATERIALS         |        |   |          |                  |
| UNIT COST  |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| TODAY'S \$   |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| PREV \$  |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| YTD COST   |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| SF TODAY   |   |        |                  |        |       |                   | TRANSPORTATION \$ |        |   |          |                  |
| PREV SF  |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| YTD SF   |   |        |                  |        |       |                   | -                 |        |   |          |                  |
| SUMMARY OF WORK ACTIVITIES   |   |        |                  |        |       |                   |                   |        |   |          |                  |
| FROM   | TO  |        |                  |        |       |                   |                   |        |   |          |                  |
|  | safety meeting  |        |                  |        |       |                   |                   |        |   |          |                  |
|  | capture photos on tensioner deck  |        |                  |        |       |                   |                   |        |   |          |                  |
|  | stb side  |        |                  |        |       |                   |                   |        |   |          |                  |
|  | Housekeeping  |        |                  |        |       |                   |                   |        |   |          |                  |

FOREMAN

CUSTOMER



CleanBlast LLC  
22154 Crowley/Eunice Hwy. P.O. #  
Crowley, LA 70526  
Phone: 337-788-3000  
Fax: 337-788-3350

CUSTOMER seedrill west Buriga TICKET # 80642  
Date 11-12-20

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_ JOB # \_\_\_\_\_

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY                            | RIG              | CLEAN  | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL                          | RATE \$ | BILLING \$       |  |
|--|---|-----------------------------------|------------------|--------|-------|-------------------|-------------------|--------|--------------------------------|---------|------------------|--|
| E/P  | Juan Almaguer   |                                   |                  |        |       |                   |                   |        | 12                             | 38=     | 456=             |  |
| R/P  | Juan A. Almaguer  |                                   |                  |        |       |                   |                   |        | 1                              | 13      | 35=              |  |
| R/P  | Raul Salazar  |                                   |                  |        |       |                   |                   |        | 12                             | 35=     | 420=             |  |
| TOTAL MAN HOURS  |   |                                   |                  |        |       |                   |                   |        | 37                             |         | 1331=            |  |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                                   |                  |        |       |                   |                   |        | QTY                            |         |                  |  |
| 1  | UHP Pump  |                                   |                  |        |       |                   |                   |        | 1                              | 650=    | 650=             |  |
| 2  | Deck Hog  |                                   |                  |        |       |                   |                   |        | 1                              | 160=    | 160=             |  |
| 3  | Tool Box  |                                   |                  |        |       |                   |                   |        | 1                              | 55=     | 55=              |  |
| 4  | Hornets #12 ASA 3024-12 +10%  |                                   |                  |        |       |                   |                   |        | 12                             | 282=    | 3795=            |  |
| SURFACE PREP   |   |                                   |                  |        |       |                   |                   |        | GRAND TOTAL \$ <u>2,575.50</u> |         |                  |  |
| TIME   |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| RH   |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| DP   |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| ST   |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| PREVIOUS COST \$   |   |                                   | + GRAND TOTAL \$ |        |       | = YEAR TO DATE \$ |                   |        | OTHER COSTS                    |         | = TOTAL YTD COST |  |
| <u>16,845.81</u>   |   |                                   | <u>2,575.50</u>  |        |       | <u>19,421.31</u>  |                   |        | <u>0</u>                       |         | <u>19,421.31</u> |  |
| MATERIAL AND PRODUCTION TRACKING   |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| PRODUCT  | ABRASIVE  | PRIMER                            | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |                                |         |                  |  |
| BATCH #  |   |                                   |                  |        |       |                   | CONSUMABLES       |        |                                |         |                  |  |
| QTY USED   |   |                                   |                  |        |       |                   | EY OWNER          |        |                                |         |                  |  |
| PREV. QTY  |   |                                   |                  |        |       |                   | -S                |        |                                |         |                  |  |
| YTD QTY  |   |                                   |                  |        |       |                   |                   |        |                                |         |                  |  |
| UNIT COST  |   |                                   |                  |        |       |                   | MATERIALS         |        |                                |         |                  |  |
| TODAY'S \$   |   |                                   |                  |        |       |                   | -S                |        |                                |         |                  |  |
| PREV \$  |   |                                   |                  |        |       |                   | \$                |        |                                |         |                  |  |
| YTD COST   |   |                                   |                  |        |       |                   | \$                |        |                                |         |                  |  |
| SE TODAY   |   |                                   |                  |        |       |                   | TRANSPORTATION \$ |        |                                |         |                  |  |
| PREV SE  |   |                                   |                  |        |       |                   | -S                |        |                                |         |                  |  |
| YTD SE   |   |                                   |                  |        |       |                   | -S                |        |                                |         |                  |  |
| FROM   | TO  | SUMMARY OF WORK ACTIVITIES        |                  |        |       |                   |                   |        |                                |         |                  |  |
|  |   | Safety meetings                   |                  |        |       |                   |                   |        |                                |         |                  |  |
|  |   | Applied Plus line Tensioner Deck  |                  |        |       |                   |                   |        |                                |         |                  |  |
|  |   | seed drill, High Down UHP Process |                  |        |       |                   |                   |        |                                |         |                  |  |
|  |   | Wash down area                    |                  |        |       |                   |                   |        |                                |         |                  |  |
|  |   | Riv UP UHP and Blast strip Rock   |                  |        |       |                   |                   |        |                                |         |                  |  |
|  |   | area Housekeeping                 |                  |        |       |                   |                   |        |                                |         |                  |  |

CUSTOMER Seadrill West Africa 22154 Crowley/Eunice Hwy P.O. #  
Crowley, LA 70526

TICKET # 80643Date 11-13-20

Phone: 337-786-3000  
Fax: 337-766-3350

LOCATION

AFE #

JOB #

| LABOR CLASS  | EMPLOYEE NAME  | SAFETY | RIG              | CLEAN  | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL   | RATE \$ | BILLING \$       |
|--|--|--------|------------------|--------|-------|-------------------|-------------------|--------|---|---------|------------------|
| ELS  | Juan Almaguer  |        |                  |        |       |                   |                   |        | 12  | 38=-    | 456=-            |
| BIP  | Juan A. Almaguer   |        |                  |        |       |                   |                   |        | 1   | 13      | 35=-             |
| BIP  | Raul 54/4261   |        |                  |        |       |                   |                   |        | 12  | 35=-    | 420=-            |
| TOTAL MAN HOURS  |  |        |                  |        |       |                   |                   |        | 37  |         | 1,331=-          |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |  |        |                  |        |       |                   |                   |        |   |         |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC |        |                  |        |       |                   |                   |        | QTY   |         |                  |
| 1  | UHP Pump   |        |                  |        |       |                   |                   |        | 1   | 650=-   | 650=-            |
| 2  | Deck Hog   |        |                  |        |       |                   |                   |        | 1   | 160=-   | 160=-            |
| 3  | Tool Box   |        |                  |        |       |                   |                   |        | 1   | 55=-    | 55=-             |
| 4  | Poppet Valve Assy 06263-1 +101.  |        |                  |        |       |                   |                   |        | 1   | 1685=-  | 1685=-           |
| 5  | Seat Valve Assy 06262-1 +101.  |        |                  |        |       |                   |                   |        | 1   | 5422=-  | 5422=-           |
| 6  |  |        |                  |        |       |                   |                   |        |   |         |                  |
| TIME   |  |        |                  |        |       |                   |                   |        | SURFACE PREP GRAND TOTAL \$ <u>2,441.05</u>   |         |                  |
| RH   |  |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |         |                  |
| DP   |  |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |         |                  |
| ST   |  |        |                  |        |       |                   |                   |        |   |         |                  |
| PREVIOUS COST \$   |  |        | + GRAND TOTAL \$ |        |       | - YEAR TO DATE \$ |                   |        | OTHER COSTS   |         | = TOTAL YTD COST |
| <u>19,421.31</u>   |  |        | <u>2,441.50</u>  |        |       | <u>21,862.36</u>  |                   |        | <u>0</u>  |         | <u>21,862.36</u> |
| MATERIAL AND PRODUCTION TRACKING   |  |        |                  |        |       |                   |                   |        |   |         |                  |
| PRODUCT  | ABRASIVE   | PRIMER | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |   |         |                  |
| BATCH #  |  |        |                  |        |       |                   | CONSUMABLES       |        |   |         |                  |
| QTY USED   |  |        |                  |        |       |                   | BY OWNER          |        |   |         |                  |
| PREV QTY   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD QTY  |  |        |                  |        |       |                   | MATERIALS         |        |   |         |                  |
| UNIT COST  |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| TODAY'S \$   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| PREV. \$   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD COST   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| SF TODAY   |  |        |                  |        |       |                   | TRANSPORTATION \$ |        |   |         |                  |
| PREV SF  |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD SF   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| SUMMARY OF WORK ACTIVITIES   |  |        |                  |        |       |                   |                   |        |   |         |                  |
| FROM   | TO   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Safety meeting Blast on port side  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Rig up UHP   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | one cushion crane by #2 crane  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Housekeeping   |        |                  |        |       |                   |                   |        |   |         |                  |

FOREMAN

CUSTOMER



CleanBlast LLC

CUSTOMER Scud will west Agency 22154 Crowley/Eunice Hwy P.O. #TICKET # 80644Date 11-14-20

Phone: 337-788-3000

Fax: 337-788-3350

AFE #

JOB #

LOCATION

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY           | RIG    | CLEAN             | BLAST | PAINT         | WEATHER           | DELAYS           | TOTAL                   | RATE \$ | BILLING \$ |
|--|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|-------------------------|---------|------------|
| ELB  | Juan Almaguer   |                  |        |                   |       |               |                   |                  | 12                      | 38-     | 456-       |
| BIP  | Juan A. Almaguer  |                  |        |                   |       |               |                   |                  | 1                       | 13      | 35-        |
| BIP  | Raul Salazar  |                  |        |                   |       |               |                   |                  | 12                      | 35-     | 420-       |
| TOTAL MAN HOURS  |   |                  |        |                   |       |               |                   |                  | 37                      |         | 1,331-     |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC.   |                  |        |                   |       |               |                   |                  | QTY                     |         |            |
| 1  | UHP PUMP  |                  |        |                   |       |               |                   |                  | 1                       | 650-    | 650-       |
| 2  | Deck Hog  |                  |        |                   |       |               |                   |                  | 1                       | 160-    | 160-       |
| 3  | Tool Box  |                  |        |                   |       |               |                   |                  | 1                       | 55-     | 55-        |
| 4  | Plunger Assy 5SK 018020-1 +10%  |                  |        |                   |       |               |                   |                  | 1                       | 870-    | 957.65     |
| 5  | Lip Seal A-10654 +10%   |                  |        |                   |       |               |                   |                  | 3                       | 31.50   | 104.02     |
| 6  | Dynamic seal 009219-1 +10%  |                  |        |                   |       |               |                   |                  | 3                       | 23.50   | 77.55      |
| 7  | Back UP Ring 009215-1 +10%  |                  |        |                   |       |               |                   |                  | 3                       | 28.33   | 93.13      |
| 8  | Spacer U-cup seal 009492-1 +10%   |                  |        |                   |       |               |                   |                  | 3                       | 31.75   | 104.78     |
| SURFACE PREP   |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ 3,533.13 |         |            |
| TIME   |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| RH   |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| DF   |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| ST   |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| PREVIOUS COST \$   |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |                         |         |            |
| 2,1862.36  |   | 3,533.13         |        | 25,395.44         |       | -             |                   | 25,395.44        |                         |         |            |
| MATERIAL AND PRODUCTION TRACKING   |   |                  |        |                   |       |               |                   |                  |                         |         |            |
|  | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |                         |         |            |
| PRODUCT  |   |                  |        |                   |       |               | CONSUMABLES       |                  |                         |         |            |
| BATCH #  |   |                  |        |                   |       |               | BY OWNER          |                  |                         |         |            |
| QTY USED   |   |                  |        |                   |       |               | \$                |                  |                         |         |            |
| PREV. QTY  |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| YTD QTY  |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| UNIT COST  |   |                  |        |                   |       |               | MATERIALS         |                  |                         |         |            |
| TODAY'S \$   |   |                  |        |                   |       |               | \$                |                  |                         |         |            |
| PREV. \$   |   |                  |        |                   |       |               | \$                |                  |                         |         |            |
| YTD COST   |   |                  |        |                   |       |               | \$                |                  |                         |         |            |
| SF TODAY   |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |                         |         |            |
| PREV SF  |   |                  |        |                   |       |               | + \$              |                  |                         |         |            |
| YTD SF   |   |                  |        |                   |       |               | = \$              |                  |                         |         |            |
| SUMMARY OF WORK ACTIVITIES   |   |                  |        |                   |       |               |                   |                  |                         |         |            |
| FROM   | TO  |                  |        |                   |       |               |                   |                  |                         |         |            |
|  | Safety prep, finished blasting one subarea, moved equip to 2nd Bay, Paint work, fix up UHP and pump, work on the pump, Housekeeping |                  |        |                   |       |               |                   |                  |                         |         |            |

FOREMAN

CUSTOMER

|                                  |  |   |  |                      |  |                       |  |
|----------------------------------|--|---|--|----------------------|--|-----------------------|--|
| CUSTOMER <u>Sedell West Pump</u> |  | 22154 Crowley/Eunice Hwy<br>Crowley, LA 70526 |  | P.O. #               |  | TICKET # <u>80645</u> |  |
| LOCATION                         |  | Phone: 337-788-3000                           |  | Date <u>11-15-20</u> |  | JOB #                 |  |
| Fax: 337-788-3350                |  | AFE #   |  |                      |  |                       |  |

| LABOR CLASS     | EMPLOYEE NAME    | SAFETY | RIG | CLEAN | BLAST | PAINT | WEATHER | DELAYS | TOTAL | RATE \$ | BILLING \$ |
|-----------------|------------------|--------|-----|-------|-------|-------|---------|--------|-------|---------|------------|
| E/S             | Juan Almaguer    |        |     |       |       |       |         |        | 12    | 38=     | 456=       |
| B/P             | Juan A. Almaguer |        |     |       |       |       |         |        | 13    | 35=     | 455=       |
| B/P             | Raul 59/4291     |        |     |       |       |       |         |        | 12    | 35=     | 420=       |
| TOTAL MAN HOURS |                  |        |     |       |       |       |         |        | 37    |         | 1331=      |

|                                   |  |                              |                             |                                |
|-----------------------------------|--|------------------------------|-----------------------------|--------------------------------|
| EQUIPMENT INCLUDED IN HOURLY RATE |  | <input type="checkbox"/> YES | <input type="checkbox"/> NO | # OF EQUIP. SPREADS            |
| ITEM                              | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC |                              |                             | QTY                            |
| 1                                 | UHP PUMP   |                              |                             | 1                              |
| 2                                 | Deck Hog   |                              |                             | 1                              |
| 3                                 | Tool Box   |                              |                             | 1                              |
| 4                                 | C-9 cat Fuel Filter A-19433 +10%   |                              |                             | 1                              |
| 5                                 | Water/Fuel separator Filter 201047-01 +10%                               |                              |                             | 1                              |
| SURFACE PREP                      |  |                              |                             | GRAND TOTAL \$ <u>2,336.08</u> |
| TIME                              |  |                              |                             |                                |
| RH                                |  |                              |                             |                                |
| DP                                |  |                              |                             |                                |
| ST                                |  |                              |                             |                                |
| PREVIOUS COST \$                  |  | + GRAND TOTAL \$             |                             | = YEAR TO DATE \$              |
| 25395.49                          |  | 2336.08                      |                             | 27731.57                       |
| OTHER COSTS                       |  | - TOTAL YTD COST             |                             |                                |
| -                                 |  | -                            |                             | 27731.57                       |

| MATERIAL AND PRODUCTION TRACKING |          |        |        |        |       |        |                   |
|----------------------------------|----------|--------|--------|--------|-------|--------|-------------------|
| PRODUCT                          | ABRASIVE | PRIMER | STRIPE | SECOND | THIRD | FINISH | OTHER COSTS       |
| BATCH #                          |          |        |        |        |       |        | CONSUMABLES       |
| QTY USED                         |          |        |        |        |       |        | BY OWNER          |
| PREV. QTY                        |          |        |        |        |       |        | \$                |
| YTD QTY                          |          |        |        |        |       |        |                   |
| UNIT COST                        |          |        |        |        |       |        | MATERIALS         |
| TODAY'S \$                       |          |        |        |        |       |        | - \$              |
| PREV. \$                         |          |        |        |        |       |        | \$                |
| YTD COST                         |          |        |        |        |       |        | \$                |
| SF TODAY                         |          |        |        |        |       |        | TRANSPORTATION \$ |
| PREV SF                          |          |        |        |        |       |        | - \$              |
| YTD SF                           |          |        |        |        |       |        | - \$              |

| FROM | TO | SUMMARY OF WORK ACTIVITIES  |
|------|----|-----------------------------|
|      |    | Safety meeting              |
|      |    | Continue blasting on LT Row |
|      |    | Red side deck               |
|      |    | clean up work area          |

FOREMAN Don P/m CUSTOMER Buck P/m



## CleanBlast LLC

CUSTOMER *Sandhill West Africa* 22154 Crowley/Eunice Hwy P.O. #

Crowley, LA 70526

TICKET # 80646

Date *11-16-20*

Phone: 337-788-3000

Fax: 337-788-3350

AFE #

JOB #

LOCATION

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY   | RIG | CLEAN             | BLAST | PAINT       | WEATHER | DELAYS           | TOTAL                  | RATE \$           | BILLING \$ |
|---|---|--|-----|-------------------|-------|-------------|---------|------------------|------------------------|-------------------|------------|
| FIS   | Juan Almaguer   |  |     |                   |       |             |         |                  | 12                     | 38--              | 456--      |
| BPA   | Juan A. Almaguer  |  |     |                   |       |             |         |                  | 1                      | 13                | 35--       |
| BPA   | Raul 5919241  |  |     |                   |       |             |         |                  | 12                     | 35--              | 420--      |
| TOTAL MAN HOURS   |   |  |     |                   |       |             |         |                  | 37                     |                   | 1331--     |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |  |     |                   |       |             |         |                  | QTY                    |                   |            |
| 1   | Deck Wash   |  |     |                   |       |             |         |                  | 1                      | 160--             | 160--      |
| 2   | Tool Box  |  |     |                   |       |             |         |                  | 1                      | 55--              | 55--       |
| SURFACE PREP  |   |  |     |                   |       |             |         |                  | GRAND TOTAL \$ 1,546-- |                   |            |
| <input type="checkbox"/> SP1 <input type="checkbox"/> SP2 <input type="checkbox"/> OTHER<br><input type="checkbox"/> SP3 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |   |  |     |                   |       |             |         |                  |                        |                   |            |
| TIME  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| RH  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| DP  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| ST  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$   |     | = YEAR TO DATE \$ |       | OTHER COSTS |         | - TOTAL YTD COST |                        |                   |            |
| 27,731.52   |   | 1,546--  |     | 29,277.52         |       | -           |         | 29,277.52        |                        |                   |            |
| MATERIAL AND PRODUCTION TRACKING  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| ABRASIVE  |   | PRIMER   |     | STRIPE            |       | SECOND      |         | THIRD            |                        | FINISH            |            |
| PRODUCT   |   |  |     |                   |       |             |         |                  |                        | OTHER COSTS       |            |
| BATCH #   |   |  |     |                   |       |             |         |                  |                        | CONSUMABLES       |            |
| QTY USED  |   |  |     |                   |       |             |         |                  |                        | BY OWNER          |            |
| PREV QTY  |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| YTD QTY   |   |  |     |                   |       |             |         |                  |                        | MATERIALS         |            |
| UNIT COST   |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| TODAY'S \$  |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| PREV \$   |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| YTD COST  |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| SF TODAY  |   |  |     |                   |       |             |         |                  |                        | TRANSPORTATION \$ |            |
| PREV SF   |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| YTD SF  |   |  |     |                   |       |             |         |                  |                        | -                 |            |
| SUMMARY OF WORK ACTIVITIES  |   |  |     |                   |       |             |         |                  |                        |                   |            |
| FROM  | TO  | <i>sub. ety. meeting</i><br><i>applied blasting on CE Row</i><br><i>port side Deck. removed work on the</i><br><i>UHP Pump House ceiling</i> |     |                   |       |             |         |                  |                        |                   |            |

FOREMAN

CUSTOMER

CUSTOMER Leadwell West Virginia22154 Crowley/Eunice Hwy.  
Crowley, LA 70325TICKET # 80647Date 11-17-20

Phone: 337-788-3003

Fax: 337-788-3350

AFE #

JOB #

LOCATION

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY           | RIG    | CLEAN             | BLAST | PAINT         | WEATHER           | DELAYS           | TOTAL                        | RATE \$ | BILLING \$ |
|---|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|------------------------------|---------|------------|
| ELK   | Juan Almaguer   |                  |        |                   |       |               |                   |                  | 12                           | 38=     | 456=       |
| BIP   | Juan A. Almaguer  |                  |        |                   |       |               |                   |                  | 1                            | 13      | 35=        |
| BIP   | Raul 54/4291  |                  |        |                   |       |               |                   |                  | 12                           | 35=     | 420=       |
| TOTAL MAN HOURS   |   |                  |        |                   |       |               |                   |                  | 37                           |         | 1331=      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY                          |         |            |
| 1   | Deck Hog  |                  |        |                   |       |               |                   |                  | 1                            | 160=    | 160=       |
| 2   | Tool Box  |                  |        |                   |       |               |                   |                  | 1                            | 55=     | 55=        |
| SURFACE PREP  |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ <u>1,546=</u> |         |            |
| <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER<br><input type="checkbox"/> SP8 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| TIME  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| RH  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| DP  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| ST  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |                              |         |            |
| 29,277.57   |   | 1,546=           |        | 30,823.57         |       | =             |                   | 30,823.57        |                              |         |            |
| MATERIAL AND PRODUCTION TRACKING  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |                              |         |            |
| PRODUCT   |   |                  |        |                   |       |               | CONSUMABLES       |                  |                              |         |            |
| BATCH #   |   |                  |        |                   |       |               | BY OWNER          |                  |                              |         |            |
| QTY USED  |   |                  |        |                   |       |               | -                 |                  |                              |         |            |
| PREV. QTY   |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| YTD QTY   |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| UNIT COST   |   |                  |        |                   |       |               | MATERIALS         |                  |                              |         |            |
| TODAY'S \$  |   |                  |        |                   |       |               | +\$               |                  |                              |         |            |
| PREV. \$  |   |                  |        |                   |       |               | \$                |                  |                              |         |            |
| YTD COST  |   |                  |        |                   |       |               | \$                |                  |                              |         |            |
| SF TODAY  |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |                              |         |            |
| PREV SF   |   |                  |        |                   |       |               | -                 |                  |                              |         |            |
| YTD SF  |   |                  |        |                   |       |               | -                 |                  |                              |         |            |
| SUMMARY OF WORK ACTIVITIES  |   |                  |        |                   |       |               |                   |                  |                              |         |            |
| FROM  | TO  |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | Safety meeting  |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | UHP Pump down   |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | Pressure wash down Blaw Blaw down   |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | and primed on Port side   |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | CI ROV Deck   |                  |        |                   |       |               |                   |                  |                              |         |            |
|   | Housekeeping  |                  |        |                   |       |               |                   |                  |                              |         |            |

FOREMAN

CUSTOMER





**CleanBlast LLC**  
22154 Crowley/Eunice Hwy  
Crowley, LA 70526  
Phone: 337-788-3000  
Fax: 337-788-3350

CUSTOMER Sandhill West Avenue P.O. # \_\_\_\_\_ TICKET # 78551  
Date 11-19-20  
LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_ JOB # 113-3

| LABOR CLASS                             | EMPLOYEE NAME   | SAFETY   | RIG    | CLEAN             | BLAST | PART                      | WEATHER              | DELAYS           | TOTAL   | RATE \$    | BILLING \$          |
|---|---|--|--------|-------------------|-------|---------------------------|----------------------|------------------|---|------------|---------------------|
| EP                                      | Juan Almaguer   |  |        |                   |       |                           |                      |                  | 1   | 13         | 38 = 494 =          |
| BIP                                     | Juan A. Almaguer  |  |        |                   |       |                           |                      |                  | 12  | 35 = 420 = |                     |
| BIP                                     | Raul S. Almaguer  |  |        |                   |       |                           |                      |                  | 12  | 35 = 420 = |                     |
| TOTAL MAN HOURS                         |   |  |        |                   |       |                           |                      |                  | 37  |            | 1,334 =             |
| EQUIPMENT INCLUDED IN HOURLY RATE       |   |  |        |                   |       |                           |                      |                  | YES   | NO         | # OF EQUIP. SPREADS |
| ITEM                                    | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |  |        |                   |       |                           |                      |                  | QTY   |            |                     |
| 1                                       | UHP Pump  |  |        |                   |       |                           |                      |                  | 1   | 650 =      | 650 =               |
| 2                                       | Deck Hog  |  |        |                   |       |                           |                      |                  | 1   | 160 =      | 160 =               |
| 3                                       | Tool Box  |  |        |                   |       |                           |                      |                  | 1   | 55 =       | 55 =                |
| 4                                       | Hoses #12   |  |        |                   |       |                           |                      |                  | 8   | 28.75 =    | 230 =               |
| TIME                                    |   |  |        |                   |       |                           |                      |                  | SURFACE PREP GRAND TOTAL \$ <u>2,452 =</u>  |            |                     |
| RH                                      |   |  |        |                   |       |                           |                      |                  | SP1 SP2 SP3 SP4 SP5 SP6 SP7 SP8 SP9 SP10 SP11 SP12 SP13 SP14 SP15 SP16 SP17 SP18 SP19 SP20 SP21 SP22 SP23 SP24 SP25 SP26 SP27 SP28 SP29 SP30 SP31 SP32 SP33 SP34 SP35 SP36 SP37 SP38 SP39 SP40 SP41 SP42 SP43 SP44 SP45 SP46 SP47 SP48 SP49 SP50 SP51 SP52 SP53 SP54 SP55 SP56 SP57 SP58 SP59 SP60 SP61 SP62 SP63 SP64 SP65 SP66 SP67 SP68 SP69 SP70 SP71 SP72 SP73 SP74 SP75 SP76 SP77 SP78 SP79 SP80 SP81 SP82 SP83 SP84 SP85 SP86 SP87 SP88 SP89 SP90 SP91 SP92 SP93 SP94 SP95 SP96 SP97 SP98 SP99 SP100 |            |                     |
| DP                                      |   |  |        |                   |       |                           |                      |                  |   |            |                     |
| ST                                      |   |  |        |                   |       |                           |                      |                  |   |            |                     |
| PREVIOUS COST \$                        |   | + GRAND TOTAL \$   |        | = YEAR TO DATE \$ |       | + OTHER COSTS             |                      | = TOTAL YTD COST |   |            |                     |
| 33,019.52                               |   | 2,452 =  |        | 35,471.52         |       | =                         |                      | 35,471.52        |   |            |                     |
| <b>MATERIAL AND PRODUCTION TRACKING</b> |   |  |        |                   |       |                           |                      |                  |   |            |                     |
| PRODUCT                                 | ABRASIVE  | PRIMER   | STRIPE | SECOND            | THIRD | FINISH                    | OTHER COSTS          |                  |   |            |                     |
| BATCH #                                 |   |  |        |                   |       |                           | CONSUMABLES BY OWNER |                  |   |            |                     |
| QTY USED                                |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| PREV. QTY                               |   |  |        |                   |       |                           |                      |                  |   |            |                     |
| YTD QTY                                 |   |  |        |                   |       |                           | MATERIALS            |                  |   |            |                     |
| UNIT COST                               |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| TODAY'S \$                              |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| PREV. \$                                |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| YTD COST                                |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| SF TODAY                                |   |  |        |                   |       |                           | TRANSPORTATION \$    |                  |   |            |                     |
| PREV SF                                 |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| YTD SF                                  |   |  |        |                   |       |                           | \$                   |                  |   |            |                     |
| <b>SUMMARY OF WORK ACTIVITIES</b>       |   |  |        |                   |       |                           |                      |                  |   |            |                     |
| FROM                                    | TO  | safety meeting<br>Rig up UHP UHP Blast Fwd main deck<br>with hoses, Port and starboard area and<br>lower diamond plate & deck.<br>Housekeeping |        |                   |       |                           |                      |                  |   |            |                     |
| FOREMAN                                 | <u>Juan Almaguer</u>  |  |        |                   |       | CUSTOMER <u>John Robt</u> |                      |                  |   |            |                     |



CLEANBLAST

CUSTOMER Sealed Air West Virginia 22154 Crowley-Burns Hwy. P.O. # 78552  
 Criminy, LA 70526  
 Phone: 337-788-3300  
 Fax: 337-788-3350

TICKET # 78552  
 Date 11-20-20  
 JOB # 113-3

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY                               | RIG    | CLEAN             | BLAST  | PAINT         | WEATHER | DELAYS               | TOTAL | RATE \$   | BILLING \$ |
|--|---|--------------------------------------|--------|-------------------|--------|---------------|---------|----------------------|-------|---|------------|
| ELS  | Juan Almaguer   |                                      |        |                   |        |               |         |                      | 1     | 13  | 38 = 494 = |
| BPA  | Juan A. Almaguer  |                                      |        |                   |        |               |         |                      | 12    | 35 = 420 =  |            |
| BPA  | Raul 541435   |                                      |        |                   |        |               |         |                      | 12    | 35 = 420 =  |            |
| TOTAL MAN HOURS  |   |                                      |        |                   |        |               |         |                      | 37    |   | 1,334 =    |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                                      |        |                   |        |               |         |                      |       |   |            |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                                      |        |                   |        |               |         |                      | QTY   |   |            |
| 1  | UHP Pump  |                                      |        |                   |        |               |         |                      | 1     | 650 =   | 650 =      |
| 2  | Deck Hog  |                                      |        |                   |        |               |         |                      | 1     | 160 =   | 160 =      |
| 3  | Tool Box  |                                      |        |                   |        |               |         |                      | 1     | 55 =  | 55 =       |
| TIME   |   |                                      |        |                   |        |               |         |                      |       | SURFACE PREP GRAND TOTAL \$ <u>2,199 =</u>  |            |
| RH   |   |                                      |        |                   |        |               |         |                      |       | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |            |
| DP   |   |                                      |        |                   |        |               |         |                      |       | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |            |
| ST   |   |                                      |        |                   |        |               |         |                      |       |   |            |
| PREVIOUS COST \$   |   | + GRAND TOTAL \$                     |        | = YEAR TO DATE \$ |        | + OTHER COSTS |         | = TOTAL YTD COST     |       |   |            |
| 35,471.57  |   | 2,199 =                              |        | 37,670.57         |        | ---           |         | 37,670.57            |       |   |            |
| MATERIAL AND PRODUCTION TRACKING   |   |                                      |        |                   |        |               |         |                      |       |   |            |
| PRODUCT  |   | ABRASIVE                             | PRIMER | STRIPE            | SECOND | THIRD         | FINISH  | OTHER COSTS          |       |   |            |
| BATCH #  |   |                                      |        |                   |        |               |         | CONSUMABLES BY OWNER |       |   |            |
| QTY USED   |   |                                      |        |                   |        |               |         | \$                   |       |   |            |
| PREV. QTY  |   |                                      |        |                   |        |               |         |                      |       |   |            |
| YTD QTY  |   |                                      |        |                   |        |               |         |                      |       |   |            |
| UNIT COST  |   |                                      |        |                   |        |               |         | MATERIALS            |       |   |            |
| TODAY'S \$   |   |                                      |        |                   |        |               |         | +                    |       |   |            |
| PREV. \$   |   |                                      |        |                   |        |               |         | \$                   |       |   |            |
| YTD COST   |   |                                      |        |                   |        |               |         | \$                   |       |   |            |
| SF TODAY   |   |                                      |        |                   |        |               |         | TRANSPORTATION \$    |       |   |            |
| PREV SF  |   |                                      |        |                   |        |               |         | -                    |       |   |            |
| YTD SF   |   |                                      |        |                   |        |               |         | -                    |       |   |            |
| SUMMARY OF WORK ACTIVITIES   |   |                                      |        |                   |        |               |         |                      |       |   |            |
| FROM   | TO  | Safety meeting                       |        |                   |        |               |         |                      |       |   |            |
|  |   | Continue Blasting on Ford main deck  |        |                   |        |               |         |                      |       |   |            |
|  |   | walkways port and starboard FRL area |        |                   |        |               |         |                      |       |   |            |
|  |   | Housekeeping                         |        |                   |        |               |         |                      |       |   |            |
| FORM MAN <u>Juan Almaguer</u> CUSTOMER <u>John Roth</u>  |   |                                      |        |                   |        |               |         |                      |       |   |            |

**CleanBlast LLC**

CUSTOMER Seadrill West Africa 22154 Crowley/Eunice Hwy. P.O. # 78553  
 Crowley, LA 70526  
 Phone: 337-786-3300  
 Fax: 337-786-3359 AFE # 113-3

LOCATION 11-21-20 Date 113-3 JOB #

| LABOR CLASS   | EMPLOYEE NAME                         | SAFETY            | RIG   | CLEAN         | BLAST | PAINT            | WEATHER           | DELAYS | TOTAL          | RATE \$     | BILLING \$ |
|---|---------------------------------------|-------------------|-------|---------------|-------|------------------|-------------------|--------|----------------|-------------|------------|
|   | El Juan Almaguer                      |                   |       |               |       |                  |                   |        | 1              | 13          | 38 = 494 = |
|   | BPA Juan A. Almaguer                  |                   |       |               |       |                  |                   |        | 12             | 35 = 420 =  |            |
|   | BPA Paul Salazar                      |                   |       |               |       |                  |                   |        | 12             | 35 = 420 =  |            |
| TOTAL MAN HOURS   |                                       |                   |       |               |       |                  |                   |        | 37             |             | 1,334 =    |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC.   |                                       |                   |       |               |       |                  |                   |        | QTY            |             |            |
| 1   | Deck Hog                              |                   |       |               |       |                  |                   |        | 1              | 160 = 160 = |            |
| 2   | Tool Box                              |                   |       |               |       |                  |                   |        | 1              | 55 = 55 =   |            |
| 3   | Hornets 12-12                         |                   |       |               |       |                  |                   | +10%   | 10             | 28 = 316 =  |            |
| SURFACE PREP <input type="checkbox"/> SPT <input type="checkbox"/> GP <input type="checkbox"/> OTHER <input type="checkbox"/> SPS <input type="checkbox"/> SP10 <input type="checkbox"/> SPS <input type="checkbox"/> LUP <input type="checkbox"/> URPA |                                       |                   |       |               |       |                  |                   |        | GRAND TOTAL \$ | 1,865 =     |            |
| TIME  |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| RH  |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| OP  |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| ST  |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| PREVIOUS COST \$  | + GRAND TOTAL \$                      | = YEAR TO DATE \$ |       | + OTHER COSTS |       | = TOTAL YTD COST |                   |        |                |             |            |
| 31,670 =  | 1,865 =                               | 39,535 =          |       | -             |       | 39,535 =         |                   |        |                |             |            |
| <b>MATERIAL AND PRODUCTION TRACKING</b>   |                                       |                   |       |               |       |                  |                   |        |                |             |            |
|   | ABRASIVE                              | PRIMER            | STRIP | SECOND        | THIRD | FINISH           | OTHER COSTS       |        |                |             |            |
| PRODUCT   |                                       |                   |       |               |       |                  | CONSUMABLES       |        |                |             |            |
| BATCH #   |                                       |                   |       |               |       |                  | BY OWNER          |        |                |             |            |
| QTY USED  |                                       |                   |       |               |       |                  | -                 |        |                |             |            |
| PREV. QTY   |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| YTD QTY   |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| UNIT COST   |                                       |                   |       |               |       |                  | MATERIALS         |        |                |             |            |
| TODAY'S \$  |                                       |                   |       |               |       |                  | -                 |        |                |             |            |
| PREV. \$  |                                       |                   |       |               |       |                  | -                 |        |                |             |            |
| YTD COST  |                                       |                   |       |               |       |                  | -                 |        |                |             |            |
| SF TODAY  |                                       |                   |       |               |       |                  | TRANSPORTATION \$ |        |                |             |            |
| PREV SF   |                                       |                   |       |               |       |                  | -                 |        |                |             |            |
| YTD SF  |                                       |                   |       |               |       |                  | -                 |        |                |             |            |
| <b>SUMMARY OF WORK ACTIVITIES</b>   |                                       |                   |       |               |       |                  |                   |        |                |             |            |
| FROM  | TO                                    |                   |       |               |       |                  |                   |        |                |             |            |
|   | Safety meeting                        |                   |       |               |       |                  |                   |        |                |             |            |
|   | continue blasting on main deck        |                   |       |               |       |                  |                   |        |                |             |            |
|   | Fuel tanks, and P/R area              |                   |       |               |       |                  |                   |        |                |             |            |
|   | Pump down work on the up pump         |                   |       |               |       |                  |                   |        |                |             |            |
|   | replaced H2 blinder 3 inch valve      |                   |       |               |       |                  |                   |        |                |             |            |
|   | 3 dynamic seals. R/P seals back up H2 |                   |       |               |       |                  |                   |        |                |             |            |
|   | and 4 cups seals. Pressure wash work  |                   |       |               |       |                  |                   |        |                |             |            |
|   | area. P/R area. Paint Primer          |                   |       |               |       |                  |                   |        |                |             |            |

FOREMAN Don Almaguer CUSTOMER John Robb



CleanBlast LLC  
22154 Crowley Service Hwy.  
Crowley, LA 70526  
Phone: 337-788-3600  
Fax: 337-788-3350

CUSTOMER Seadrill West Africa P.O. # \_\_\_\_\_ TICKET # 78554  
Date 11-22-20  
JOB # 113-3

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY | R.O. | CLEAN | BLAST | PART | WEATHER | DELAYS | TOTAL | RATE \$ | BILLING \$ |      |
|---|---|--------|------|-------|-------|------|---------|--------|-------|---------|------------|------|
| EP  | Juan Almaguer   |        |      |       |       |      |         |        | 1     | 13      | 38-494-    |      |
| PIA   | Juan A. Almaguer  |        |      |       |       |      |         |        | 12    | 35-     | 420-       |      |
| B/P   | Raul Salazar  |        |      |       |       |      |         |        | 12    | 35-     | 420-       |      |
| TOTAL MAN HOURS   |   |        |      |       |       |      |         |        | 37    |         | 1334-      |      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS _____  |   |        |      |       |       |      |         |        |       |         |            |      |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |        |      |       |       |      |         |        | QTY   |         |            |      |
| 1   | UHP Pump  |        |      |       |       |      |         |        | 1     | 650-    | 650-       |      |
| 2   | Delta Hog   |        |      |       |       |      |         |        | 1     | 160-    | 160-       |      |
| 3   | Tool Box  |        |      |       |       |      |         |        | 1     | 55-     | 55-        |      |
| 4   | Belt 3/8" wide  |        |      |       |       |      |         |        | 110%  | 950     | 975        |      |
| 5   | Swivel seal Assy  |        |      |       |       |      |         |        | 10%   | 2       | 752        | 1657 |
| 6   | High Pressure Tube Seal   |        |      |       |       |      |         |        | 10%   | 2       | 450        | 900  |
| SURFACE PREP <input type="checkbox"/> SP1 <input type="checkbox"/> SP2 <input type="checkbox"/> SP3 <input type="checkbox"/> SP4 <input type="checkbox"/> SP5 <input type="checkbox"/> SP6 <input type="checkbox"/> SP7 <input type="checkbox"/> SP8 <input type="checkbox"/> SP9 <input type="checkbox"/> SP10 <input type="checkbox"/> SP11 <input type="checkbox"/> SP12 <input type="checkbox"/> SP13 <input type="checkbox"/> SP14 <input type="checkbox"/> SP15 <input type="checkbox"/> SP16 <input type="checkbox"/> SP17 <input type="checkbox"/> SP18 <input type="checkbox"/> SP19 <input type="checkbox"/> SP20 <input type="checkbox"/> SP21 <input type="checkbox"/> SP22 <input type="checkbox"/> SP23 <input type="checkbox"/> SP24 <input type="checkbox"/> SP25 <input type="checkbox"/> SP26 <input type="checkbox"/> SP27 <input type="checkbox"/> SP28 <input type="checkbox"/> SP29 <input type="checkbox"/> SP30 <input type="checkbox"/> SP31 <input type="checkbox"/> SP32 <input type="checkbox"/> SP33 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Clean Blast  
22154 Druskey/Eunice Hwy  
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CUSTOMER Seadrill West P.O. # 18555 TICKET # 11-23-20  
Date 11-23-20  
JOB # 113-3

LOCATION Seadrill West AFE # 113-3

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY                          | ENG | CLEAN           | BLAST | PAINT       | WEATHER | DELAYS         | TOTAL                   | RATE \$     | BILLING \$ |
|--|---|---------------------------------|-----|-----------------|-------|-------------|---------|----------------|-------------------------|-------------|------------|
| EP   | Juan Almaguer   |                                 |     |                 |       |             |         |                | 1                       | 13          | 38 = 498 = |
| BP   | Juan A. Almaguer  |                                 |     |                 |       |             |         |                | 12                      | 35 = 420 =  |            |
| BP   | Raul Sulaqui  |                                 |     |                 |       |             |         |                | 12                      | 35 = 420 =  |            |
| TOTAL MAN HOURS  |   |                                 |     |                 |       |             |         |                | 37                      |             | 1,334 =    |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                                 |     |                 |       |             |         |                |                         |             |            |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                                 |     |                 |       |             |         |                | QTY                     |             |            |
| 1  | UHP PUMP  |                                 |     |                 |       |             |         |                | 1                       | 650 = 650 = |            |
| 2  | Deck Hog  |                                 |     |                 |       |             |         |                | 1                       | 160 = 160 = |            |
| 3  | Tool Box  |                                 |     |                 |       |             |         |                |                         | 55 = 55 =   |            |
| 4  | Spindle Assy  |                                 |     |                 |       |             |         |                | 1                       | 260 = 260 = |            |
| 5  | Back up Ring  |                                 |     |                 |       |             |         |                | 1                       | 752 = 752 = |            |
| 6  | Swivel Seal   |                                 |     |                 |       |             |         |                | 1                       | 752 = 752 = |            |
| SURFACE PREP   |   |                                 |     |                 |       |             |         |                | GRAND TOTAL \$ 2,585.12 |             |            |
| TIME   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| RH   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| DP   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| ST   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| PREVIOUS COST \$   |   | GRAND TOTAL \$                  |     | YEAR TO DATE \$ |       | OTHER COSTS |         | TOTAL YTD COST |                         |             |            |
| 41,770.64  |   | 2,585.12                        |     | 44,355.81       |       | -           |         | 44,355.81      |                         |             |            |
| MATERIAL AND PRODUCTION TRACKING   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| ABRASIVE   |   | PRIMER                          |     | STRIFE          |       | SECOND      |         | THIRD          |                         | FINISH      |            |
| PRODUCT  |   |                                 |     |                 |       |             |         |                |                         |             |            |
| BATCH #  |   |                                 |     |                 |       |             |         |                |                         |             |            |
| QTY USED   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| PREV. QTY  |   |                                 |     |                 |       |             |         |                |                         |             |            |
| YTD QTY  |   |                                 |     |                 |       |             |         |                |                         |             |            |
| UNIT COST  |   |                                 |     |                 |       |             |         |                |                         |             |            |
| TODAY'S \$   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| PREV. \$   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| YTD COST   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| SE TODAY   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| PREV SF  |   |                                 |     |                 |       |             |         |                |                         |             |            |
| YTD SF   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| SUMMARY OF WORK ACTIVITIES   |   |                                 |     |                 |       |             |         |                |                         |             |            |
| FROM   | TO  |                                 |     |                 |       |             |         |                |                         |             |            |
|  |   | Safety meeting                  |     |                 |       |             |         |                |                         |             |            |
|  |   | concrete blocking fwd shed side |     |                 |       |             |         |                |                         |             |            |
|  |   | u-deck yard moon pool area      |     |                 |       |             |         |                |                         |             |            |
|  |   | House keeping                   |     |                 |       |             |         |                |                         |             |            |
| FORMER <u>John 12/20/20</u> CUSTOMER <u>John 12/20/20</u>  |   |                                 |     |                 |       |             |         |                |                         |             |            |



CleanBlast LLC  
2154 Crowley/Sunco Hwy. P.O. # \_\_\_\_\_  
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CUSTOMER Seadrill West Purig TICKET # 78556  
Date 11-24-20  
JOB # 113-3

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY           | RIG    | CLEAN             | BLAST | PAINT         | WEATHER           | DELAYS           | TOTAL   | RATE \$    | BILLING \$ |
|---|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|---|------------|------------|
| EP  | Juan Almaguer   |                  |        |                   |       |               |                   |                  | 1   | 13         | 38 = 494 = |
| RIP   | Juan P. Almaguer  |                  |        |                   |       |               |                   |                  | 12  | 35 = 420 = |            |
| BIP   | Raul Salazar  |                  |        |                   |       |               |                   |                  | 12  | 35 = 420 = |            |
| TOTAL MAN HOURS   |   |                  |        |                   |       |               |                   |                  | 37  |            | 1,334 =    |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO # OF EQUIP. SPREADS |   |                  |        |                   |       |               |                   |                  |   |            |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY   |            |            |
| 1   | UHP PUMP  |                  |        |                   |       |               |                   |                  | 1   | 650 =      | 650 =      |
| 2   | Deck Box  |                  |        |                   |       |               |                   |                  | 1   | 160 =      | 160 =      |
| 3   | Tool Box  |                  |        |                   |       |               |                   |                  | 1   | 55 =       | 55 =       |
| 4   | Hornets #12   |                  |        |                   |       |               |                   |                  | 5   | 28 = 158 = | 158 =      |
| SURFACE PREP  |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$  | 2,357.13   |            |
| TIME  |   |                  |        |                   |       |               |                   |                  | <input type="checkbox"/> SP1 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |            |            |
| RH  |   |                  |        |                   |       |               |                   |                  | <input type="checkbox"/> SP5 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |            |            |
| CP  |   |                  |        |                   |       |               |                   |                  |   |            |            |
| ST  |   |                  |        |                   |       |               |                   |                  |   |            |            |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |   |            |            |
| 44,355.84   |   | 2,357.13         |        | 46,712.94         |       | -             |                   | 46,712.94        |   |            |            |
| MATERIAL AND PRODUCTION TRACKING  |   |                  |        |                   |       |               |                   |                  |   |            |            |
|   | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |   |            |            |
| PRODUCT   |   |                  |        |                   |       |               | CONSUMABLES       |                  |   |            |            |
| BATCH #   |   |                  |        |                   |       |               | BY OWNER          |                  |   |            |            |
| QTY USED  |   |                  |        |                   |       |               | \$                |                  |   |            |            |
| PREV. QTY   |   |                  |        |                   |       |               |                   |                  |   |            |            |
| YTD QTY   |   |                  |        |                   |       |               |                   |                  |   |            |            |
| UNIT COST   |   |                  |        |                   |       |               | MATERIALS         |                  |   |            |            |
| TODAY'S \$  |   |                  |        |                   |       |               | \$                |                  |   |            |            |
| PREV \$   |   |                  |        |                   |       |               | \$                |                  |   |            |            |
| YTD COST  |   |                  |        |                   |       |               | \$                |                  |   |            |            |
| SF TODAY  |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |   |            |            |
| PREV SF   |   |                  |        |                   |       |               | \$                |                  |   |            |            |
| YTD SF  |   |                  |        |                   |       |               | \$                |                  |   |            |            |

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CUSTOMER Sea Drilling West P.O. # \_\_\_\_\_ TICKET # 78557  
Date 11-25-20  
JOB # 113-3

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY | RED              | CLAY   | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL  | RATE \$     | BILLING \$       |
|--|---|--------|------------------|--------|-------|-------------------|-------------------|--------|--|-------------|------------------|
|  | EPA Juan Almaguer   |        |                  |        |       |                   |                   |        | 1  | 13          | 38 = 494 =       |
|  | BPA Juan A. Almaguer  |        |                  |        |       |                   |                   |        | 12   | 35 = 420 =  |                  |
|  | BPA Raul Salazar  |        |                  |        |       |                   |                   |        | 12   | 35 = 420 =  |                  |
| TOTAL MAN HOURS  |   |        |                  |        |       |                   |                   |        | 37   |             | 1334 =           |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |        |                  |        |       |                   |                   |        |  |             |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |        |                  |        |       |                   |                   |        | QTY  |             |                  |
| 1  | UMP Pump  |        |                  |        |       |                   |                   |        | 1  | 650 = 650 = |                  |
| 2  | Deck Hog  |        |                  |        |       |                   |                   |        | 1  | 160 = 160 = |                  |
| 3  | Tool Box  |        |                  |        |       |                   |                   |        | 1  | 55 = 55 =   |                  |
| TIME   |   |        |                  |        |       |                   |                   |        | SURFACE PREP GRAND TOTAL \$ <u>2199 =</u>  |             |                  |
| RR   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP1 <input type="checkbox"/> SP2 <input type="checkbox"/> OTHER   |             |                  |
| DP   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP5 <input type="checkbox"/> SP10 <input type="checkbox"/> SP15 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAD |             |                  |
| ST   |   |        |                  |        |       |                   |                   |        |  |             |                  |
| PREVIOUS COST \$   |   |        | + GRAND TOTAL \$ |        |       | + YEAR TO DATE \$ |                   |        | OTHER COSTS  |             | = TOTAL YTD COST |
| 46,712.94  |   |        | 2,199 =          |        |       | 48,911.94         |                   |        |  |             | 48,911.94        |
| MATERIAL AND PRODUCTION TRACKING   |   |        |                  |        |       |                   |                   |        |  |             |                  |
|  | ABRASIVE  | PRIMER | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |  |             |                  |
| PRODUCT  |   |        |                  |        |       |                   | CONSUMABLES       |        |  |             |                  |
| BATCH #  |   |        |                  |        |       |                   | BY OWNER          |        |  |             |                  |
| QTY USED   |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| PREV. QTY  |   |        |                  |        |       |                   |                   |        |  |             |                  |
| YTD QTY  |   |        |                  |        |       |                   | MATERIALS         |        |  |             |                  |
| UNIT COST  |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| TODAY'S \$   |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| PREV. \$   |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| YTD COST   |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| SF TODAY   |   |        |                  |        |       |                   | TRANSPORTATION \$ |        |  |             |                  |
| PREV SF  |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| YTD SF   |   |        |                  |        |       |                   | \$                |        |  |             |                  |
| SUMMARY OF WORK ACTIVITIES   |   |        |                  |        |       |                   |                   |        |  |             |                  |
| FROM   | TO  |        |                  |        |       |                   |                   |        |  |             |                  |
|  | Safety meeting  |        |                  |        |       |                   |                   |        |  |             |                  |
|  | Run up UHP  |        |                  |        |       |                   |                   |        |  |             |                  |
|  | Blast fire on monkey island   |        |                  |        |       |                   |                   |        |  |             |                  |
|  | House checks  |        |                  |        |       |                   |                   |        |  |             |                  |
| FOREMAN <u>[Signature]</u> CUSTOMER <u>[Signature]</u>   |   |        |                  |        |       |                   |                   |        |  |             |                  |



CleanBlast LLC

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Date 11-26-20

JOB # 113-3

LOCATION

AFE #

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY                           | IRG              | CLEAN  | BLAST  | PART              | WEATHER | DELAYS            | TOTAL   | RATE \$ | BILLING \$       |
|--|---|----------------------------------|------------------|--------|--------|-------------------|---------|-------------------|---|---------|------------------|
| F/S  | Juan Almaguer   |                                  |                  |        |        |                   |         |                   | 12  | 38=     | 456=             |
| B/A  | Juan A. Almaguer  |                                  |                  |        |        |                   |         |                   | 1   | 35=     | 455=             |
| B/A  | Raul Salazar  |                                  |                  |        |        |                   |         |                   | 12  | 35=     | 420=             |
| TOTAL MAN HOURS  |   |                                  |                  |        |        |                   |         |                   | 37  |         | 1,331=           |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                                  |                  |        |        |                   |         |                   |   |         |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                                  |                  |        |        |                   |         |                   | QTY   |         |                  |
| 1  | UHP Pump  |                                  |                  |        |        |                   |         |                   | 1   | 650=    | 650=             |
| 2  | Deck Hog  |                                  |                  |        |        |                   |         |                   | 1   | 160=    | 160=             |
| 3  | Tool Box  |                                  |                  |        |        |                   |         |                   | 1   | 55=     | 55=              |
| TIME   |   |                                  |                  |        |        |                   |         |                   | SURFACE PREP GRAND TOTAL \$ <u>2,196=</u>   |         |                  |
| RH   |   |                                  |                  |        |        |                   |         |                   | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |         |                  |
| DP   |   |                                  |                  |        |        |                   |         |                   | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |         |                  |
| ST   |   |                                  |                  |        |        |                   |         |                   |   |         |                  |
| PREVIOUS COST \$   |   |                                  | + GRAND TOTAL \$ |        |        | = YEAR TO DATE \$ |         |                   | OTHER COSTS   |         | - TOTAL YTD COST |
| <u>48,911.94</u>   |   |                                  | <u>2,196=</u>    |        |        | <u>51,107.94</u>  |         |                   | <u>5</u>  |         | <u>51,107.94</u> |
| MATERIAL AND PRODUCTION TRACKING   |   |                                  |                  |        |        |                   |         |                   |   |         |                  |
|  |   | ABRASIVE                         | PRIMER           | STRIPE | SECOND | THIRD             | FINISH  | OTHER COSTS       |   |         |                  |
| PRODUCT  |   |                                  |                  |        |        |                   |         | CONSUMABLES       |   |         |                  |
| BATCH #  |   |                                  |                  |        |        |                   |         | BY OWNER          |   |         |                  |
| QTY USED   |   |                                  |                  |        |        |                   |         | \$                |   |         |                  |
| PREV. QTY  |   |                                  |                  |        |        |                   |         |                   |   |         |                  |
| YTD QTY  |   |                                  |                  |        |        |                   |         |                   |   |         |                  |
| UNIT COST  |   |                                  |                  |        |        |                   |         | MATERIALS         |   |         |                  |
| TODAY'S \$   |   |                                  |                  |        |        |                   |         | \$                |   |         |                  |
| PREV. \$   |   |                                  |                  |        |        |                   |         | \$                |   |         |                  |
| YTD COST   |   |                                  |                  |        |        |                   |         | \$                |   |         |                  |
| SF TODAY   |   |                                  |                  |        |        |                   |         | TRANSPORTATION \$ |   |         |                  |
| PREV SF  |   |                                  |                  |        |        |                   |         | \$                |   |         |                  |
| YTD SF   |   |                                  |                  |        |        |                   |         | \$                |   |         |                  |
| SUMMARY OF WORK ACTIVITIES   |   |                                  |                  |        |        |                   |         |                   |   |         |                  |
| FROM   | TO  |                                  |                  |        |        |                   |         |                   |   |         |                  |
|  |   | Safety meeting                   |                  |        |        |                   |         |                   |   |         |                  |
|  |   | Spot Blast on Hel. deck          |                  |        |        |                   |         |                   |   |         |                  |
|  |   | and NAV Deck Port and starboard  |                  |        |        |                   |         |                   |   |         |                  |
|  |   | clean up work area and equipment |                  |        |        |                   |         |                   |   |         |                  |
|  |   | to paint the side                |                  |        |        |                   |         |                   |   |         |                  |

FOREMAN

CUSTOMER

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY | RIG              | CLIMB  | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL   | RATE \$ | BILLING \$       |
|--|---|--------|------------------|--------|-------|-------------------|-------------------|--------|---|---------|------------------|
| EL   | Juan Almaguer   |        |                  |        |       |                   |                   |        | 12  | 38      | 456              |
| R/A  | Juan A. Almaguer  |        |                  |        |       |                   |                   |        | 1   | 13      | 13               |
| R/A  | Raul Salazar  |        |                  |        |       |                   |                   |        | 12  | 35      | 420              |
| TOTAL MAN HOURS  |   |        |                  |        |       |                   |                   |        | 37  |         | 1331             |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |        |                  |        |       |                   |                   |        |   |         |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |        |                  |        |       |                   |                   |        | QTY   |         |                  |
| 1  | UHP PUMP  |        |                  |        |       |                   |                   |        | 1   | 650     | 650              |
| 2  | Deck Hse  |        |                  |        |       |                   |                   |        | 1   | 160     | 160              |
| 3  | Tool Box  |        |                  |        |       |                   |                   |        | 1   | 55      | 55               |
| 4  | Hornet #12  |        |                  |        |       |                   |                   |        | 10  | 29      | 316.35           |
| TIME   |   |        |                  |        |       |                   |                   |        | SURFACE PREP GRAND TOTAL \$ 2,512.25  |         |                  |
| RH   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |         |                  |
| OP   |   |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |         |                  |
| ST   |   |        |                  |        |       |                   |                   |        |   |         |                  |
| PREVIOUS COST \$   |   |        | + GRAND TOTAL \$ |        |       | + YEAR TO DATE \$ |                   |        | OTHER COSTS   |         | = TOTAL YTD COST |
| 51,107.94  |   |        | 2,512.25         |        |       | 53,620.19         |                   |        |   |         | 53,620.19        |
| MATERIAL AND PRODUCTION TRACKING   |   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | ABRASIVE  | PRIMER | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |   |         |                  |
| PRODUCT  |   |        |                  |        |       |                   | CONSUMABLES       |        |   |         |                  |
| BATCH #  |   |        |                  |        |       |                   | BY OWNER          |        |   |         |                  |
| QTY USED   |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| PREV. QTY  |   |        |                  |        |       |                   |                   |        |   |         |                  |
| YTD QTY  |   |        |                  |        |       |                   |                   |        |   |         |                  |
| UNIT COST  |   |        |                  |        |       |                   | MATERIALS         |        |   |         |                  |
| TODAY'S \$   |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| PREV. \$   |   |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD COST   |   |        |                  |        |       |                   | \$                |        |   |         |                  |
| SF TODAY   |   |        |                  |        |       |                   | TRANSPORTATION \$ |        |   |         |                  |
| PREV SF  |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| YTD SF   |   |        |                  |        |       |                   | -                 |        |   |         |                  |
| SUMMARY OF WORK ACTIVITIES   |   |        |                  |        |       |                   |                   |        |   |         |                  |
| FROM   | TO  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Safety meeting  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Spot Blast on C-Deck and D Deck   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Port and Starboard  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Clean up work area  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Rip group going to paint the areas.                                       |        |                  |        |       |                   |                   |        |   |         |                  |

FOREMAN

Juan Almaguer

CUSTOMER

[Signature]



CleanBlast LLC  
 200 Crowley Industrial Way  
 Crowley, LA 70526  
 Phone: 337-788-3000  
 Fax: 337-788-3360  
 Date 11-28-20  
 JOB # 113-3

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY           | RIS    | CLEAN             | BLAST | PAINT       | WEATHER              | DELAYS           | TOTAL                   | RATE \$ | BILLING \$ |
|---|---|------------------|--------|-------------------|-------|-------------|----------------------|------------------|-------------------------|---------|------------|
| E13   | Juan Almaguer   |                  |        |                   |       |             |                      |                  | 12                      | 38      | 456        |
| R14   | Juan A. Almaguer  |                  |        |                   |       |             |                      |                  | 1                       | 12      | 35         |
| R14   | Raul Salazar  |                  |        |                   |       |             |                      |                  | 12                      | 35      | 420        |
| TOTAL MAN HOURS   |   |                  |        |                   |       |             |                      |                  | 37                      |         | 1,331      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |   |                  |        |                   |       |             |                      |                  |                         |         |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |             |                      |                  | QTY                     |         |            |
| 1   | UHP Pump  |                  |        |                   |       |             |                      |                  | 1                       | 650     | 650        |
| 2   | Deck Hog  |                  |        |                   |       |             |                      |                  | 1                       | 160     | 160        |
| 3   | Tool Box  |                  |        |                   |       |             |                      |                  | 1                       | 55      | 55         |
| 4   | swivel seal Assy  |                  |        |                   |       |             |                      |                  | 2                       | 75      | 150        |
| SURFACE PREP  |   |                  |        |                   |       |             |                      |                  | GRAND TOTAL \$ 2,212.52 |         |            |
| <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER<br><input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAU |   |                  |        |                   |       |             |                      |                  |                         |         |            |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | OTHER COSTS |                      | = TOTAL YTD COST |                         |         |            |
| 53,620.14   |   | 2,212.52         |        | 55,832.66         |       | 0           |                      | 55,832.66        |                         |         |            |
| MATERIAL AND PRODUCTION TRACKING  |   |                  |        |                   |       |             |                      |                  |                         |         |            |
|   | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH      | OTHER COSTS          |                  |                         |         |            |
| PRODUCT   |   |                  |        |                   |       |             | CONSUMABLES BY OWNER |                  |                         |         |            |
| BATCH #   |   |                  |        |                   |       |             | -                    |                  |                         |         |            |
| QTY USED  |   |                  |        |                   |       |             |                      |                  |                         |         |            |
| PREV. QTY   |   |                  |        |                   |       |             |                      |                  |                         |         |            |
| YTD QTY   |   |                  |        |                   |       |             | MATERIALS            |                  |                         |         |            |
| UNIT COST   |   |                  |        |                   |       |             | +\$                  |                  |                         |         |            |
| TODAY'S \$  |   |                  |        |                   |       |             | \$                   |                  |                         |         |            |
| PREV. \$  |   |                  |        |                   |       |             | \$                   |                  |                         |         |            |
| YTD COST  |   |                  |        |                   |       |             | \$                   |                  |                         |         |            |
| SF TODAY  |   |                  |        |                   |       |             | TRANSPORTATION \$    |                  |                         |         |            |
| PREV SF   |   |                  |        |                   |       |             | +\$                  |                  |                         |         |            |
| YTD SF  |   |                  |        |                   |       |             | -\$                  |                  |                         |         |            |
| SUMMARY OF WORK ACTIVITIES  |   |                  |        |                   |       |             |                      |                  |                         |         |            |
| FROM  | TO  |                  |        |                   |       |             |                      |                  |                         |         |            |
|   | Safety meeting  |                  |        |                   |       |             |                      |                  |                         |         |            |
|   | Finished blasting on shed D - Deck  |                  |        |                   |       |             |                      |                  |                         |         |            |
|   | mister station urea. R. down equipment                                    |                  |        |                   |       |             |                      |                  |                         |         |            |
|   | R. up UHP on RPT D - Deck   |                  |        |                   |       |             |                      |                  |                         |         |            |
|   | Housekeeping  |                  |        |                   |       |             |                      |                  |                         |         |            |

FOREMAN Juan Almaguer CUSTOMER John Roberts

CleanBlast LLC

CUSTOMER: 2020-11-29-20  
 Location: Crowley, LA 70528  
 Phone: 237-766-3000  
 Fax: 237-766-3350  
 Date: 11-29-20  
 Job #: 113-3

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY           | PRO    | CLEAN             | BLAST | PAINT         | WEATHER           | DELAYS           | TOTAL                 | RATE \$ | BILLING \$ |
|--|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|-----------------------|---------|------------|
| EL   | Juan Almaguer   |                  |        |                   |       |               |                   |                  | 12                    | 38=     | 456=       |
| BP   | Juan A. Almaguer  |                  |        |                   |       |               |                   |                  | 1                     | 13      | 13=        |
| BP   | Raul Salazar  |                  |        |                   |       |               |                   |                  | 12                    | 35=     | 420=       |
| TOTAL MAN HOURS  |   |                  |        |                   |       |               |                   |                  | 37                    |         | 1331=      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY                   |         |            |
| 1  | UHP Pump  |                  |        |                   |       |               |                   |                  | 1                     | 650=    | 650=       |
| 2  | Deck Hog  |                  |        |                   |       |               |                   |                  | 1                     | 160=    | 160=       |
| 3  | Tool Box  |                  |        |                   |       |               |                   |                  | 1                     | 55=     | 55=        |
| 4  | Hornets #12   |                  |        |                   |       |               |                   |                  | 8                     | 2.925=  | 23.4=      |
| SURFACE PREP   |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ 2,449= |         |            |
| TIME   |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| RH   |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| DP   |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| ST   |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| PREVIOUS COST \$   |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |                       |         |            |
| 55,832.76  |   | 2,449=           |        | 58,281.76         |       | 0=            |                   | 58,281.76        |                       |         |            |
| MATERIAL AND PRODUCTION TRACKING   |   |                  |        |                   |       |               |                   |                  |                       |         |            |
|  | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |                       |         |            |
| PRODUCT  |   |                  |        |                   |       |               | CONSUMABLES       |                  |                       |         |            |
| BATCH #  |   |                  |        |                   |       |               | BY OWNER          |                  |                       |         |            |
| QTY USED   |   |                  |        |                   |       |               | -                 |                  |                       |         |            |
| PREV. QTY  |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| YTD QTY  |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| UNIT COST  |   |                  |        |                   |       |               | MATERIALS         |                  |                       |         |            |
| TODAY'S E  |   |                  |        |                   |       |               | +\$               |                  |                       |         |            |
| PREV. E  |   |                  |        |                   |       |               | \$                |                  |                       |         |            |
| YTD COST   |   |                  |        |                   |       |               | \$                |                  |                       |         |            |
| SF TODAY   |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |                       |         |            |
| PREV SF  |   |                  |        |                   |       |               | +\$               |                  |                       |         |            |
| YTD SF   |   |                  |        |                   |       |               | -\$               |                  |                       |         |            |
| SUMMARY OF WORK ACTIVITIES   |   |                  |        |                   |       |               |                   |                  |                       |         |            |
| FROM   | TO  |                  |        |                   |       |               |                   |                  |                       |         |            |
|  | Safety meeting  |                  |        |                   |       |               |                   |                  |                       |         |            |
|  | continue. Blasting on RT pipe Deck  |                  |        |                   |       |               |                   |                  |                       |         |            |
|  | moved equipment to Riv. Floor   |                  |        |                   |       |               |                   |                  |                       |         |            |
|  | Riv. UHP Hoses. on molybdenum   |                  |        |                   |       |               |                   |                  |                       |         |            |
|  | Housekeeping shed going to Riv. floor                                     |                  |        |                   |       |               |                   |                  |                       |         |            |

FOREMAN: Juan 12/1/20 CUSTOMER: [Signature]



## CleanBlast LLC

Case 20-35740 Document 7-58-2 Filed in TXSB on 02/19/22 Page 27 of 43

Crowley, LA 70526

Phone: 337-788-3003  
Fax: 337-788-3350

Date 11-30-20

JOB # 112-3

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY                          | BLAST | CLEAN             | BLAST | PAINT       | WEATHER | DELAYS           | TOTAL                   | RATE \$           | BILLING \$ |
|---|---|---------------------------------|-------|-------------------|-------|-------------|---------|------------------|-------------------------|-------------------|------------|
| EL  | Juan Almaguer   |                                 |       |                   |       |             |         |                  | 12                      | 38=               | 456=       |
| BIP   | Juan A. Almaguer  |                                 |       |                   |       |             |         |                  | 13                      | 35=               | 455=       |
| BIP   | Raul Salazar  |                                 |       |                   |       |             |         |                  | 12                      | 35=               | 420=       |
| TOTAL MAN HOURS   |   |                                 |       |                   |       |             |         |                  | 37                      |                   | 1,331=     |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS                                      |   |                                 |       |                   |       |             |         |                  |                         |                   |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                                 |       |                   |       |             |         |                  | QTY                     |                   |            |
| 1   | UHP PUMP  |                                 |       |                   |       |             |         |                  | 1                       | 650=              | 650=       |
| 2   | Deck Hog  |                                 |       |                   |       |             |         |                  | 1                       | 160=              | 160=       |
| 3   | Tool Box  |                                 |       |                   |       |             |         |                  | 1                       | 55=               | 55=        |
| 4   | 5 nominal water Filters   |                                 |       |                   |       |             |         |                  | 4                       | 9.50=             | 38.00      |
| 5   | 5 micron Bag Filters  |                                 |       |                   |       |             |         |                  | 2                       | 17.50=            | 35.00      |
| 6   | 1 micron Bag Filter   |                                 |       |                   |       |             |         |                  | 1                       | 17.50=            | 17.50      |
| SURFACE PREP  |   |                                 |       |                   |       |             |         |                  | GRAND TOTAL \$ 2,296.36 |                   |            |
| <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |   |                                 |       |                   |       |             |         |                  |                         |                   |            |
| <input type="checkbox"/> SP8 <input type="checkbox"/> SP10 <input type="checkbox"/> SP6 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |   |                                 |       |                   |       |             |         |                  |                         |                   |            |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$                |       | = YEAR TO DATE \$ |       | OTHER COSTS |         | = TOTAL YTD COST |                         |                   |            |
| 58,281.26   |   | 2,296.36                        |       | 60,578.02         |       |             |         | 60,578.02        |                         |                   |            |
| MATERIAL AND PRODUCTION TRACKING  |   |                                 |       |                   |       |             |         |                  |                         |                   |            |
| ABRASIVE  |   | PRIMER                          |       | STRIFE            |       | SECOND      |         | THRD             |                         | FINISH            |            |
| PRODUCT   |   |                                 |       |                   |       |             |         |                  |                         | OTHER COSTS       |            |
| BATCH #   |   |                                 |       |                   |       |             |         |                  |                         | CONSUMABLES       |            |
| QTY USED  |   |                                 |       |                   |       |             |         |                  |                         | BY OWNER          |            |
| PREV. QTY   |   |                                 |       |                   |       |             |         |                  |                         | MATERIALS         |            |
| YTD QTY   |   |                                 |       |                   |       |             |         |                  |                         | + \$              |            |
| UNIT COST   |   |                                 |       |                   |       |             |         |                  |                         | \$                |            |
| TODAY'S \$  |   |                                 |       |                   |       |             |         |                  |                         | \$                |            |
| PREV. \$  |   |                                 |       |                   |       |             |         |                  |                         | \$                |            |
| YTD COST  |   |                                 |       |                   |       |             |         |                  |                         | \$                |            |
| SF TODAY  |   |                                 |       |                   |       |             |         |                  |                         | TRANSPORTATION \$ |            |
| PREV SF   |   |                                 |       |                   |       |             |         |                  |                         | + \$              |            |
| YTD SF  |   |                                 |       |                   |       |             |         |                  |                         | = \$              |            |
| SUMMARY OF WORK ACTIVITIES  |   |                                 |       |                   |       |             |         |                  |                         |                   |            |
| FROM  | TO  | Safety meeting                  |       |                   |       |             |         |                  |                         |                   |            |
|   |   | UHP Blasting on motor shed deck |       |                   |       |             |         |                  |                         |                   |            |
|   |   | Housekeeping                    |       |                   |       |             |         |                  |                         |                   |            |

FOREMAN

CUSTOMER







PHONE: 337-788-3000  
FAX: 337-788-3350

Date 12-2-20  
JOB # 113-3

FOREMAN *[Signature]*

John P. Hall

CUSTOMER Seadrill West Africa 22154 Crowley/Eunice Hwy. P.O. #  
 Crowley, LA 70526  
 Phone: 337-788-3030  
 Fax: 337-788-3350

TICKET # 78567  
 Date 12-3-20  
 JOB # 113-3

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY           | REG    | CLEAN             | BLAST | PART          | WEATHER           | DELAYS           | TOTAL                   | RATE \$ | BILLING \$ |        |
|---|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|-------------------------|---------|------------|--------|
| EL  | Juan Almaguer   |                  |        |                   |       |               |                   |                  | 1                       | 13      | 38-        | 494-   |
| B/P   | Raul Salazar  |                  |        |                   |       |               |                   |                  | 12                      | 35-     | 420-       |        |
| TOTAL MAN HOURS   |   |                  |        |                   |       |               |                   |                  | 25                      |         | 914-       |        |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY                     |         |            |        |
| 1   | UHP Pump  |                  |        |                   |       |               |                   |                  | 1                       | 650-    | 650-       |        |
| 2   | Deck Hog  |                  |        |                   |       |               |                   |                  | 1                       | 160-    | 160-       |        |
| 3   | Tool Box  |                  |        |                   |       |               |                   |                  | 1                       | 55-     | 55-        |        |
| 4   | Plunger Assy SSK  |                  |        |                   |       |               |                   |                  | 100%                    | 1       | 870.58     | 957.65 |
| 5   | Lip Seal  |                  |        |                   |       |               |                   |                  | 100%                    | 3       | 31.52      | 104.02 |
| 6   | Dynamic Seal  |                  |        |                   |       |               |                   |                  | 100%                    | 3       | 23.50      | 77.55  |
| 7   | Back Up Ring  |                  |        |                   |       |               |                   |                  | 100%                    | 3       | 28.22      | 93.13  |
| 8   | Spacer U-CUP Seal   |                  |        |                   |       |               |                   |                  | 100%                    | 3       | 31.38      | 104.78 |
| SURFACE PREP  |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ 3,116.13 |         |            |        |
| <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER<br><input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAS |   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |                         |         |            |        |
| 66,310.15   |   | 3,116.13         |        | 69,426.28         |       |               |                   | 69,426.28        |                         |         |            |        |
| MATERIAL AND PRODUCTION TRACKING  |   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
|   | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |                         |         |            |        |
| PRODUCT   |   |                  |        |                   |       |               | CONSUMABLES       |                  |                         |         |            |        |
| BATCH #   |   |                  |        |                   |       |               | BY OWNER          |                  |                         |         |            |        |
| QTY USED  |   |                  |        |                   |       |               | -                 |                  |                         |         |            |        |
| PREV. QTY   |   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
| YTD QTY   |   |                  |        |                   |       |               | MATERIALS         |                  |                         |         |            |        |
| UNIT COST   |   |                  |        |                   |       |               | -                 |                  |                         |         |            |        |
| TODAY'S \$  |   |                  |        |                   |       |               | \$                |                  |                         |         |            |        |
| PREV. \$  |   |                  |        |                   |       |               | \$                |                  |                         |         |            |        |
| YTD COST  |   |                  |        |                   |       |               | \$                |                  |                         |         |            |        |
| SF TODAY  |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |                         |         |            |        |
| PREV SF   |   |                  |        |                   |       |               | -                 |                  |                         |         |            |        |
| YTD SF  |   |                  |        |                   |       |               | -                 |                  |                         |         |            |        |
| SUMMARY OF WORK ACTIVITIES  |   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
| FROM  | TO  |                  |        |                   |       |               |                   |                  |                         |         |            |        |
|   | safety meeting  |                  |        |                   |       |               |                   |                  |                         |         |            |        |
|   | continue blasting   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
|   | on the R. 11001   |                  |        |                   |       |               |                   |                  |                         |         |            |        |
|   | Housekeeping  |                  |        |                   |       |               |                   |                  |                         |         |            |        |

FOREMAN

CUSTOMER



CUSTOMER Seadrill West Africa 22154 Crowley/Euroco Hwy P.O. #

Crowley, LA 70526

Phone: 337-768-3000

Fax: 337-768-3350

TICKET # 78568

Date 12-4-20

JOB # 113-3

LOCATION

| LABOR CLASS  | EMPLOYEE NAME  | SAFETY | RIG              | CLEAN  | BLAST | PAINT             | WEATHER           | DELAYS | TOTAL   | RATE \$ | BILLING \$       |
|--|--|--------|------------------|--------|-------|-------------------|-------------------|--------|---|---------|------------------|
| EL   | Juan Almaguer  |        |                  |        |       |                   |                   |        | 1   | 13      | 38=-             |
| B/P  | Raul Sg/4241   |        |                  |        |       |                   |                   |        | 12  | 35=-    | 420=-            |
| TOTAL MAN HOURS  |  |        |                  |        |       |                   |                   |        | 25  |         | 914=-            |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |  |        |                  |        |       |                   |                   |        |   |         |                  |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC |        |                  |        |       |                   |                   |        | QTY   |         |                  |
| 1  | UHP PUMP   |        |                  |        |       |                   |                   |        | 1   | 650=-   | 650=-            |
| 2  | Deck Hog   |        |                  |        |       |                   |                   |        | 1   | 160=-   | 160=-            |
| 3  | Tool Box   |        |                  |        |       |                   |                   |        | 1   | 55=-    | 55=-             |
| TIME   |  |        |                  |        |       |                   |                   |        | SURFACE PREP GRAND TOTAL \$ <u>1779=-</u>   |         |                  |
| RH   |  |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SPT <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |         |                  |
| DP   |  |        |                  |        |       |                   |                   |        | <input type="checkbox"/> SP2 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHF <input type="checkbox"/> UHFAB |         |                  |
| ST   |  |        |                  |        |       |                   |                   |        |   |         |                  |
| PREVIOUS COST \$   |  |        | + GRAND TOTAL \$ |        |       | = YEAR TO DATE \$ |                   |        | OTHER COSTS   |         | = TOTAL YTD COST |
| <u>6942628</u>   |  |        | <u>1,779=-</u>   |        |       | <u>7120528</u>    |                   |        | <u>0</u>  |         | <u>7120528</u>   |
| MATERIAL AND PRODUCTION TRACKING   |  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | ABRASIVE   | PRIMER | STRIPE           | SECOND | THIRD | FINISH            | OTHER COSTS       |        |   |         |                  |
| PRODUCT  |  |        |                  |        |       |                   | CONSUMABLES       |        |   |         |                  |
| BATCH #  |  |        |                  |        |       |                   | BY OWNER          |        |   |         |                  |
| QTY USED   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| PREV. QTY  |  |        |                  |        |       |                   |                   |        |   |         |                  |
| YTD QTY  |  |        |                  |        |       |                   |                   |        |   |         |                  |
| UNIT COST  |  |        |                  |        |       |                   | MATERIALS         |        |   |         |                  |
| TODAY'S \$   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| PREV. \$   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD COST   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| SF TODAY   |  |        |                  |        |       |                   | TRANSPORTATION \$ |        |   |         |                  |
| PREV SF  |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| YTD SF   |  |        |                  |        |       |                   | \$                |        |   |         |                  |
| SUMMARY OF WORK ACTIVITIES   |  |        |                  |        |       |                   |                   |        |   |         |                  |
| FROM   | TO   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Setup machine  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | configure blasting   |        |                  |        |       |                   |                   |        |   |         |                  |
|  | on Rig floor and steel side  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | RGC track  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | House keeping  |        |                  |        |       |                   |                   |        |   |         |                  |
|  | Rig crew going to paint the area   |        |                  |        |       |                   |                   |        |   |         |                  |

FOREMAN Juan Almaguer

CUSTOMER But Palla

CUSTOMER Seadrill West Africa 22154 Crowley/Eunice Hwy. P.O. # 78569  
 Crowley, LA 70525  
 Phone: 337-788-3900 Date 12-5-20  
 Fax: 337-788-3350 AFE # 113-2 JOB # 113-2

LOCATION

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY           | ROG    | CLEAN                | BLAST | PAINT         | WEATHER           | DELAYS               | TOTAL                       | RATE \$ | BILLING \$ |      |
|---|---|------------------|--------|----------------------|-------|---------------|-------------------|----------------------|-----------------------------|---------|------------|------|
| FS  | Juan Almaguel   |                  |        |                      |       |               |                   |                      | 1                           | 13      | 38=        | 494= |
| BP  | Paul Salazar  |                  |        |                      |       |               |                   |                      | 12                          | 35=     | 420=       |      |
| TOTAL MAN HOURS   |   |                  |        |                      |       |               |                   |                      | 25                          |         | 914=       |      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                      |       |               |                   |                      | QTY                         |         |            |      |
| 1   | UHP Pump  |                  |        |                      |       |               |                   |                      | 1                           | 650=    | 650=       |      |
| 2   | Deck Hog  |                  |        |                      |       |               |                   |                      | 1                           | 160=    | 160=       |      |
| 3   | Tool Box  |                  |        |                      |       |               |                   |                      | 1                           | 55=     | 55=        |      |
| SURFACE PREP  |   |                  |        |                      |       |               |                   |                      | GRAND TOTAL \$ <u>1779=</u> |         |            |      |
| <input type="checkbox"/> SP2 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER<br><input type="checkbox"/> SP0 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| TIME  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| RH  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| DP  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| ST  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$    |       | + OTHER COSTS |                   | = TOTAL YTD COST     |                             |         |            |      |
| 71,205 <sup>38</sup>  |   | 1,779=           |        | 72,984 <sup>38</sup> |       | 0             |                   | 72,984 <sup>38</sup> |                             |         |            |      |
| MATERIAL AND PRODUCTION TRACKING  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
|   | ABRASIVE  | PRIMER           | STRIPE | SECOND               | THIRD | FINISH        | OTHER COSTS       |                      |                             |         |            |      |
| PRODUCT   |   |                  |        |                      |       |               | CONSUMABLES       |                      |                             |         |            |      |
| BATCH #   |   |                  |        |                      |       |               | BY OWNER          |                      |                             |         |            |      |
| QTY USED  |   |                  |        |                      |       |               | -                 |                      |                             |         |            |      |
| PREV. QTY   |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| YTD QTY   |   |                  |        |                      |       |               | MATERIALS         |                      |                             |         |            |      |
| UNIT COST   |   |                  |        |                      |       |               | -                 |                      |                             |         |            |      |
| TODAY'S \$  |   |                  |        |                      |       |               | \$                |                      |                             |         |            |      |
| PREV. \$  |   |                  |        |                      |       |               | \$                |                      |                             |         |            |      |
| YTD COST  |   |                  |        |                      |       |               | \$                |                      |                             |         |            |      |
| SF TODAY  |   |                  |        |                      |       |               | TRANSPORTATION \$ |                      |                             |         |            |      |
| PREV SF   |   |                  |        |                      |       |               | +                 |                      |                             |         |            |      |
| YTD SF  |   |                  |        |                      |       |               | =                 |                      |                             |         |            |      |
| SUMMARY OF WORK ACTIVITIES  |   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
| FROM  | TO  |                  |        |                      |       |               |                   |                      |                             |         |            |      |
|   | safety meeting  |                  |        |                      |       |               |                   |                      |                             |         |            |      |
|   | prep and prime steel  |                  |        |                      |       |               |                   |                      |                             |         |            |      |
|   | strip R/C track   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
|   | Blast port side of the state deck   |                  |        |                      |       |               |                   |                      |                             |         |            |      |
|   | Housekeeping  |                  |        |                      |       |               |                   |                      |                             |         |            |      |

FOREMAN Juan Almaguel CUSTOMER BioPark



CUSTOMER seadrillwest inc 22154 Crowley/Eunice Hwy. P.O. #  
Crowley, LA 70526TICKET # 78570Date 12-6-20

Phone: 337-788-3000

JOB # 113-3

Fax: 337-788-3350

AFE #

LOCATION

| LABOR CLASS  | EMPLOYEE NAME  | SAFETY           | RIG    | CLEAN             | BLAST | PAINT         | WEATHER           | DELAYS           | TOTAL   | RATE \$ | BILLING \$ |
|--|--|------------------|--------|-------------------|-------|---------------|-------------------|------------------|---|---------|------------|
| ELB  | Juan Almaguer  |                  |        |                   |       |               |                   |                  | 1   | 13      | 38-494-    |
| BIA  | Raul Salazar   |                  |        |                   |       |               |                   |                  | 12  | 35-     | 420-       |
| TOTAL MAN HOURS  |  |                  |        |                   |       |               |                   |                  | 25  |         | 914-       |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO |  |                  |        |                   |       |               |                   |                  | # OF EQUIP. SPREADS   |         |            |
| ITEM   | ADDITIONAL EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY   |         |            |
| 1  | VAP pump   |                  |        |                   |       |               |                   |                  | 1   | 650-    | 650-       |
| 2  | Deck Hog   |                  |        |                   |       |               |                   |                  | 1   | 160-    | 160-       |
| 3  | Tool Box   |                  |        |                   |       |               |                   |                  | 1   | 55-     | 55-        |
| 4  | swivel seat Assy   |                  |        |                   |       |               |                   |                  | 100   | 2       | 752 1652   |
| 5  | Hornets #12  |                  |        |                   |       |               |                   |                  | 100   | 5       | 282 15812  |
| SURFACE PREP   |  |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ <u>1953.20</u>   |         |            |
| TIME   |  |                  |        |                   |       |               |                   |                  | <input type="checkbox"/> SP1 <input type="checkbox"/> SP2 <input type="checkbox"/> OTHER  |         |            |
| RH   |  |                  |        |                   |       |               |                   |                  | <input type="checkbox"/> SP3 <input type="checkbox"/> SP4 <input type="checkbox"/> SP5 <input type="checkbox"/> UPR <input type="checkbox"/> UPRB |         |            |
| DP   |  |                  |        |                   |       |               |                   |                  |   |         |            |
| ST   |  |                  |        |                   |       |               |                   |                  |   |         |            |
| PREVIOUS COST \$   |  | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |   |         |            |
| 73,984.28  |  | 1,953.20         |        | 74,937.48         |       | 0             |                   | 74,937.48        |   |         |            |
| MATERIAL AND PRODUCTION TRACKING   |  |                  |        |                   |       |               |                   |                  |   |         |            |
| PRODUCT  | ABRASIVE   | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |   |         |            |
| BATCH #  |  |                  |        |                   |       |               | CONSUMABLES       |                  |   |         |            |
| QTY USED   |  |                  |        |                   |       |               | BY OWNER          |                  |   |         |            |
| PREV. QTY  |  |                  |        |                   |       |               | \$                |                  |   |         |            |
| YTD QTY  |  |                  |        |                   |       |               |                   |                  |   |         |            |
| UNIT COST  |  |                  |        |                   |       |               | MATERIALS         |                  |   |         |            |
| TODAY'S \$   |  |                  |        |                   |       |               | -\$               |                  |   |         |            |
| PREV. \$   |  |                  |        |                   |       |               | \$                |                  |   |         |            |
| YTD COST   |  |                  |        |                   |       |               | \$                |                  |   |         |            |
| SF TODAY   |  |                  |        |                   |       |               | TRANSPORTATION \$ |                  |   |         |            |
| PREV SF  |  |                  |        |                   |       |               | -\$               |                  |   |         |            |
| YTD SF   |  |                  |        |                   |       |               | -\$               |                  |   |         |            |
| SUMMARY OF WORK ACTIVITIES   |  |                  |        |                   |       |               |                   |                  |   |         |            |
| FROM   | TO   |                  |        |                   |       |               |                   |                  |   |         |            |
|  | Safety meeting   |                  |        |                   |       |               |                   |                  |   |         |            |
|  | configure Blast gun  |                  |        |                   |       |               |                   |                  |   |         |            |
|  | start deck sanding   |                  |        |                   |       |               |                   |                  |   |         |            |
|  | and rig right side track                                       |                  |        |                   |       |               |                   |                  |   |         |            |
|  | Housekeeping   |                  |        |                   |       |               |                   |                  |   |         |            |

FOREMAN Juan AlmaguerCUSTOMER Brookfield

|  |  |   |     |                   |       |   |                    |
|--|--|---|-----|-------------------|-------|---|--------------------|
| CUSTOMER <i>Seadrill West Africa</i>   |  | 22154 Crowley/Eunice Hwy<br>Crowley, LA 70526 |     | P.O. #            |       | TICKET # <b>78571</b>   |                    |
|  |  | Phone: 337-788-3003                           |     |                   |       | Date <i>12-7-20</i>   |                    |
|  |  | Fax: 337-788-3350                             |     | AFE #             |       | JOB #   |                    |
| LOCATION   |  |   |     |                   |       |   |                    |
| LABOR CLASS  | EMPLOYEE NAME  | SAFETY  | RIG | CLEAN             | BLAST | PAINT   | WEATHER DELAYS     |
|  | <i>El Juan Almaraz</i>   |   |     |                   |       |   |                    |
|  | <i>BIP Raul Salazar</i>  |   |     |                   |       |   |                    |
| TOTAL MAN HOURS  |  |   |     |                   |       | <i>25</i>   | <i>914</i>         |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |  |   |     |                   |       |   |                    |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC |   |     |                   |       |   | QTY                |
| <i>1</i>   | <i>UHP PUMP</i>  |   |     |                   |       |   | <i>1 650 = 650</i> |
| <i>2</i>   | <i>Tool Box</i>  |   |     |                   |       |   | <i>1 55 = 55</i>   |
| <i>3</i>   | <i>Deck Hog</i>  |   |     |                   |       |   | <i>1 160 = 160</i> |
| TIME   |  |   |     |                   |       | SURFACE PREP GRAND TOTAL \$ <i>1779</i>   |                    |
| RH   |  |   |     |                   |       | <input type="checkbox"/> SP2 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |                    |
| DP   |  |   |     |                   |       | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |                    |
| ST   |  |   |     |                   |       |   |                    |
| PREVIOUS COST \$   |  | + GRAND TOTAL \$                              |     | - YEAR TO DATE \$ |       | + OTHER COSTS = TOTAL YTD COST  |                    |
| <i>74,937.98</i>   |  | <i>1,779</i>                                  |     | <i>76,716.98</i>  |       | <i>76,716.98</i>  |                    |
| MATERIAL AND PRODUCTION TRACKING   |  |   |     |                   |       |   |                    |
| ABRASIVE   |  | PRIMER  |     | STRIPE            |       | SECOND THIRD FINISH OTHER COSTS   |                    |
| PRODUCT  |  |   |     |                   |       | CONSUMABLES   |                    |
| BATCH #  |  |   |     |                   |       | BY OWNER  |                    |
| QTY USED   |  |   |     |                   |       | -   |                    |
| PREV QTY   |  |   |     |                   |       |   |                    |
| YTD QTY  |  |   |     |                   |       | MATERIALS   |                    |
| UNIT COST  |  |   |     |                   |       | -   |                    |
| TODAY'S \$   |  |   |     |                   |       | -   |                    |
| PREV \$  |  |   |     |                   |       | -   |                    |
| YTD COST   |  |   |     |                   |       | -   |                    |
| SF TODAY   |  |   |     |                   |       | TRANSPORTATION \$   |                    |
| PREV SF  |  |   |     |                   |       | -   |                    |
| YTD SF   |  |   |     |                   |       | -   |                    |
| SUMMARY OF WORK ACTIVITIES   |  |   |     |                   |       |   |                    |
| FROM   | TO   | <i>safety meeting</i>                         |     |                   |       |   |                    |
|  |  | <i>Drift and Pinned Port</i>                  |     |                   |       |   |                    |
|  |  | <i>High up UHP Blast Horseshoe</i>            |     |                   |       |   |                    |
|  |  | <i>Housekeeping</i>                           |     |                   |       |   |                    |

FOREMAN

*Juan Almaraz*

CUSTOMER

*Bret Palla*



CUSTOMER seadrill west Aunge 22154 Crowley/Eunice Hwy P.O. # 78574  
 Crowley, LA 70526 Date 12-8-20  
 Phone: 337-788-3000 Fax: 337-788-3350 AFE # 113-3 JOB # 113-3

LOCATION

| LABOR CLASS   | EMPLOYEE NAME   | SAFETY           | RIG    | CLEAN             | BLAST | PAINT         | WEATHER           | DELAYS           | TOTAL                         | RATE \$    | BILLING \$ |
|---|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|-------------------------------|------------|------------|
|   | EX Juan Almaguer  |                  |        |                   |       |               |                   |                  | 1                             | 13         | 38 = 494 = |
|   | BIA Paul Salazar  |                  |        |                   |       |               |                   |                  | 12                            | 35 = 420 = |            |
| TOTAL MAN HOURS   |   |                  |        |                   |       |               |                   |                  | 25                            |            | 914 =      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| ITEM  | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY                           |            |            |
| 1   | Deck Hog  |                  |        |                   |       |               |                   |                  | 1                             | 160 =      | 160 =      |
| 2   | Tool Box  |                  |        |                   |       |               |                   |                  | 1                             | 55 =       | 55 =       |
| SURFACE PREP  |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ <u>1,129 =</u> |            |            |
| <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER<br><input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP2 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAD |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| TIME  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| RH  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| DP  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| ST  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| PREVIOUS COST \$  |   | + GRAND TOTAL \$ |        | = YEAR TO DATE \$ |       | + OTHER COSTS |                   | = TOTAL YTD COST |                               |            |            |
| 76,716.48   |   | 1,129 =          |        | 77,845.98         |       | 0             |                   | 77,845.98        |                               |            |            |
| MATERIAL AND PRODUCTION TRACKING  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |                               |            |            |
| PRODUCT   |   |                  |        |                   |       |               | CONSUMABLES       |                  |                               |            |            |
| BATCH #   |   |                  |        |                   |       |               | BY OWNER          |                  |                               |            |            |
| QTY USED  |   |                  |        |                   |       |               | -                 |                  |                               |            |            |
| PREV. QTY   |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| YTD QTY   |   |                  |        |                   |       |               | MATERIALS         |                  |                               |            |            |
| UNIT COST   |   |                  |        |                   |       |               | -                 |                  |                               |            |            |
| TODAY'S \$  |   |                  |        |                   |       |               | \$                |                  |                               |            |            |
| PREV. \$  |   |                  |        |                   |       |               | \$                |                  |                               |            |            |
| YTD COST  |   |                  |        |                   |       |               | \$                |                  |                               |            |            |
| SF TODAY  |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |                               |            |            |
| PREV SF   |   |                  |        |                   |       |               | +                 |                  |                               |            |            |
| YTD SF  |   |                  |        |                   |       |               | +                 |                  |                               |            |            |
| SUMMARY OF WORK ACTIVITIES  |   |                  |        |                   |       |               |                   |                  |                               |            |            |
| FROM  | TO  |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | safety meeting  |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | prep and paint top coat   |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | on rig truck port and steel   |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | prep skate deck port and steel  |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | housekeeping (pump room)  |                  |        |                   |       |               |                   |                  |                               |            |            |
|   | (waiting for marks)   |                  |        |                   |       |               |                   |                  |                               |            |            |
| FOREMAN <u>Juan Almaguer</u> CUSTOMER <u>Paul Salazar</u>   |   |                  |        |                   |       |               |                   |                  |                               |            |            |

CUSTOMER Stouffville Police 22154 Crowley/Eunice Hwy. P.O. # 79252  
 Crowley, LA 70526  
 Phone: 337-788-3000 Date 12-9-20  
 Fax: 337-788-3350 JOB # 113-3

LOCATION

| LABOR CLASS     | EMPLOYEE NAME | SAFETY | #/G | CLEAN | BLAST | PAINT | WEATHER | DELAYS | TOTAL | RATE \$ | BILLING \$ |      |
|-----------------|---------------|--------|-----|-------|-------|-------|---------|--------|-------|---------|------------|------|
| CU              | Juan Almaguer |        |     |       |       |       |         |        | 1     | 13      | 38=        | 494= |
| BIP             | Paul Sulezot  |        |     |       |       |       |         |        | 1     | 12      | 35=        | 420= |
| TOTAL MAN HOURS |               |        |     |       |       |       |         |        | 25    |         | 914=       |      |

EQUIPMENT INCLUDED IN HOURLY RATE ☐ YES ☐ NO # OF EQUIP. SPREADS

| ITEM | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. | QTY |           |
|------|---|-----|-----------|
| 1    | UHP Pump  | 1   | 650= 650= |
| 2    | Deck Hog  | 1   | 160= 160= |
| 3    | Tool Box  | 1   | 55= 55=   |
| 4    | Plunger Assy SSK  | 1   | 870= 957= |

TIME

| TIME | TH | FR | SA | SU | MO | TU | WE | TH | FR | SA | SU |
|------|----|----|----|----|----|----|----|----|----|----|----|
| RH   |    |    |    |    |    |    |    |    |    |    |    |
| DP   |    |    |    |    |    |    |    |    |    |    |    |
| ST   |    |    |    |    |    |    |    |    |    |    |    |

SURFACE PREP GRAND TOTAL \$ 2,736.65  
☐ SP1 ☐ SP2 ☐ OTHER  
☐ SP5 ☐ SP10 ☐ SP5 ☐ UHP ☐ UHPAB

| PREVIOUS COST \$ | + GRAND TOTAL \$ | = YEAR TO DATE \$ | OTHER COSTS | = TOTAL YTD COST |
|------------------|------------------|-------------------|-------------|------------------|
| 77,845.98        | 2,736.65         | 80,582.63         |             | 80,582.63        |

**MATERIAL AND PRODUCTION TRACKING**

| PRODUCT    | ABRASIVE | PRIMER | STRIPE | SECOND | THIRD | FINISH | OTHER COSTS          |
|------------|----------|--------|--------|--------|-------|--------|----------------------|
| BATCH #    |          |        |        |        |       |        | CONSUMABLES BY OWNER |
| QTY USED   |          |        |        |        |       |        | -S                   |
| PREV. QTY  |          |        |        |        |       |        |                      |
| YTD QTY    |          |        |        |        |       |        | MATERIALS            |
| UNIT COST  |          |        |        |        |       |        | -S                   |
| TODAY'S \$ |          |        |        |        |       |        | -S                   |
| PREV \$    |          |        |        |        |       |        | -S                   |
| YTD COST   |          |        |        |        |       |        | -S                   |
| SF TODAY   |          |        |        |        |       |        | TRANSPORTATION \$    |
| PREV SF    |          |        |        |        |       |        | -S                   |
| YTD SF     |          |        |        |        |       |        | -S                   |

**SUMMARY OF WORK ACTIVITIES**

| FROM | TO | ACTIVITY                        |
|------|----|---------------------------------|
|      |    | Safety meeting                  |
|      |    | Installed parts on the UHP pump |
|      |    | Finished blasting Harpersburg   |
|      |    | Work area Ray up UHP Blasting   |
|      |    | On River deck side              |
|      |    | Housekeeping                    |

FOREMAN Juan Almaguer CUSTOMER Stouffville Police



|                                   |  |  |  |                      |  |                       |  |
|-----------------------------------|--|--|--|----------------------|--|-----------------------|--|
| CUSTOMER <u>Seal-Rite Welding</u> |  | 22154 Crowley/Eunice Hwy<br>Crowley LA 70526 |  | P.O. #               |  | TICKET # <u>79253</u> |  |
| LOCATION                          |  | Phone 357-788-3000                           |  | Date <u>12-10-20</u> |  | JOB # <u>113-3</u>    |  |
| Fax: 337-788-3350                 |  | AFE #  |  |                      |  |                       |  |

| LABOR CLASS     | EMPLOYEE NAME | SAFETY | ING | CLEAN | BLAST | PAINT | WEATHER | DELAYS | TOTAL | RATE \$ | BILLING \$ |
|-----------------|---------------|--------|-----|-------|-------|-------|---------|--------|-------|---------|------------|
| E/S             | Juan Almaguer |        |     |       |       |       |         |        | 1     | 13      | 38-494-    |
| B/P             | Raul Salazar  |        |     |       |       |       |         |        | 12    | 35-     | 420-       |
| TOTAL MAN HOURS |               |        |     |       |       |       |         |        | 25    |         | 914-       |

|                                   |  |                              |                             |                     |
|-----------------------------------|--|------------------------------|-----------------------------|---------------------|
| EQUIPMENT INCLUDED IN HOURLY RATE |  | <input type="checkbox"/> YES | <input type="checkbox"/> NO | # OF EQUIP. SPREADS |
| ITEM                              | ADDITIONAL EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                              |                             | QTY                 |
| 1                                 | UHP Pump   |                              |                             | 1                   |
| 2                                 | Deck Hqs   |                              |                             | 1                   |
| 3                                 | Tool Box   |                              |                             | 1                   |
| 4                                 | ECV Pallet   | H101                         |                             | 1                   |
| 5                                 | ECV Seal   | H101                         |                             | 1                   |
| 6                                 | END cap static seal  | H101                         |                             | 1                   |

|      |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|
| TIME |  |  |  |  |  |  |  |  |  |  |  |
| RH   |  |  |  |  |  |  |  |  |  |  |  |
| DP   |  |  |  |  |  |  |  |  |  |  |  |
| ST   |  |  |  |  |  |  |  |  |  |  |  |

|                              |                               |                                |   |
|------------------------------|-------------------------------|--------------------------------|---|
| SURFACE PREP                 |                               | GRAND TOTAL \$ <u>1998.25</u>  |   |
| <input type="checkbox"/> SP7 | <input type="checkbox"/> SP1  | <input type="checkbox"/> OTHER |   |
| <input type="checkbox"/> SP8 | <input type="checkbox"/> SP10 | <input type="checkbox"/> SP5   | <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |

|                  |                  |                   |               |                  |
|------------------|------------------|-------------------|---------------|------------------|
| PREVIOUS COST \$ | + GRAND TOTAL \$ | = YEAR TO DATE \$ | + OTHER COSTS | = TOTAL YTD COST |
| <u>80,582.88</u> | <u>1998.25</u>   | <u>82,580.88</u>  | <u>0</u>      | <u>82,580.88</u> |

| MATERIAL AND PRODUCTION TRACKING |          |        |        |        |       |        |
|----------------------------------|----------|--------|--------|--------|-------|--------|
| PRODUCT                          | ABRASIVE | PRIMER | STRIPE | SECOND | THIRD | FINISH |
| BATCH #                          |          |        |        |        |       |        |
| QTY USED                         |          |        |        |        |       |        |
| PREV. QTY                        |          |        |        |        |       |        |
| YTD QTY                          |          |        |        |        |       |        |
| UNIT COST                        |          |        |        |        |       |        |
| TODAY'S \$                       |          |        |        |        |       |        |
| PREV. \$                         |          |        |        |        |       |        |
| YTD COST                         |          |        |        |        |       |        |
| SF TODAY                         |          |        |        |        |       |        |
| PREV SF                          |          |        |        |        |       |        |
| YTD SF                           |          |        |        |        |       |        |

| SUMMARY OF WORK ACTIVITIES |                              |
|----------------------------|------------------------------|
| FROM                       | TO                           |
|                            | Safety meeting               |
|                            | Continue Blasting Right deck |
|                            | Housekeeping                 |

FOREMAN Juan AlmaguerCUSTOMER Ducalatto

CUSTOMER Seadrill West Africa22154 Crowley/Eunice Hwy.  
Crowley, LA 70526TICKET # 19254Date 12-11-20

Phone: 337-788-3000

Fax: 337-788-3150

JOB # 113-3

## LOCATION

| LABOR CLASS  | EMPLOYEE NAME   | SAFETY           | RIG    | CLEAN             | BLAST | PART          | WEATHER           | DELAYS           | TOTAL   | RATE \$    | BILLING \$ |
|--|---|------------------|--------|-------------------|-------|---------------|-------------------|------------------|---|------------|------------|
| ELK  | Juan Almaguer   |                  |        |                   |       |               |                   |                  | 1   | 13         | 38 = 494 = |
| BPA  | Raul Salas  |                  |        |                   |       |               |                   |                  | 12  | 35 = 420 = |            |
| TOTAL MAN HOURS  |   |                  |        |                   |       |               |                   |                  | 25  |            | 914 =      |
| EQUIPMENT INCLUDED IN HOURLY RATE <input type="checkbox"/> YES <input type="checkbox"/> NO # OF EQUIP. SPREADS |   |                  |        |                   |       |               |                   |                  |   |            |            |
| ITEM   | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. |                  |        |                   |       |               |                   |                  | QTY   |            |            |
| 1  | UHP PUMP  |                  |        |                   |       |               |                   |                  | 1   | 650 =      | 650 =      |
| 2  | Deck Hog  |                  |        |                   |       |               |                   |                  | 1   | 160 =      | 160 =      |
| 3  | Tool Box  |                  |        |                   |       |               |                   |                  | 1   | 55 =       | 55 =       |
| SURFACE PREP   |   |                  |        |                   |       |               |                   |                  | GRAND TOTAL \$ <u>1779 =</u>  |            |            |
| TIME   |   |                  |        |                   |       |               |                   |                  | <input type="checkbox"/> SP7 <input type="checkbox"/> SP1 <input type="checkbox"/> OTHER  |            |            |
| RH   |   |                  |        |                   |       |               |                   |                  | <input type="checkbox"/> SP6 <input type="checkbox"/> SP10 <input type="checkbox"/> SP5 <input type="checkbox"/> UHP <input type="checkbox"/> UHPAB |            |            |
| DF   |   |                  |        |                   |       |               |                   |                  |   |            |            |
| ST   |   |                  |        |                   |       |               |                   |                  |   |            |            |
| PREVIOUS COST \$   |   | * GRAND TOTAL \$ |        | * YEAR TO DATE \$ |       | + OTHER COSTS |                   | * TOTAL YTD COST |   |            |            |
| <u>83,580.88</u>   |   | <u>1,779 =</u>   |        | <u>84,359.88</u>  |       | <u>0</u>      |                   | <u>84,359.88</u> |   |            |            |
| MATERIAL AND PRODUCTION TRACKING   |   |                  |        |                   |       |               |                   |                  |   |            |            |
|  | ABRASIVE  | PRIMER           | STRIPE | SECOND            | THIRD | FINISH        | OTHER COSTS       |                  |   |            |            |
| PRODUCT  |   |                  |        |                   |       |               | CONSUMABLES       |                  |   |            |            |
| BATCH #  |   |                  |        |                   |       |               | BY OWNER          |                  |   |            |            |
| QTY USED   |   |                  |        |                   |       |               | \$                |                  |   |            |            |
| PREV. QTY  |   |                  |        |                   |       |               |                   |                  |   |            |            |
| YTD QTY  |   |                  |        |                   |       |               | MATERIALS         |                  |   |            |            |
| UNIT COST  |   |                  |        |                   |       |               | -                 |                  |   |            |            |
| TODAY'S \$   |   |                  |        |                   |       |               | -                 |                  |   |            |            |
| PREV. \$   |   |                  |        |                   |       |               | -                 |                  |   |            |            |
| YTD COST   |   |                  |        |                   |       |               | -                 |                  |   |            |            |
| SF TODAY   |   |                  |        |                   |       |               | TRANSPORTATION \$ |                  |   |            |            |
| PREV SF  |   |                  |        |                   |       |               | -                 |                  |   |            |            |
| YTD SF   |   |                  |        |                   |       |               | -                 |                  |   |            |            |
| SUMMARY OF WORK ACTIVITIES   |   |                  |        |                   |       |               |                   |                  |   |            |            |
| FROM   | TO  |                  |        |                   |       |               |                   |                  |   |            |            |
|  | Safety meeting  |                  |        |                   |       |               |                   |                  |   |            |            |
|  | Continue Blasting on the Riser Deck                                       |                  |        |                   |       |               |                   |                  |   |            |            |
|  | Housekeeping  |                  |        |                   |       |               |                   |                  |   |            |            |

FOREMAN

CUSTOMER









CleanBlast LLC  
22154 Crowley/Eunoe Hwy.  
Crowley, LA 70528  
Phone: 337-788-3000  
Fax: 337-788-3350

CUSTOMER Soudrill met Aug 24 P.O. # \_\_\_\_\_ TICKET # 79257  
Date 12-14-20  
JOB # 113-3

LOCATION \_\_\_\_\_ AFE # \_\_\_\_\_

| LABOR CLASS     | EMPLOYEE NAME | SAFETY | RIG | CLEAN | BLAST | PAINT | WEATHER | DELAYS | TOTAL | RATE \$    | BILLING \$ |
|-----------------|---------------|--------|-----|-------|-------|-------|---------|--------|-------|------------|------------|
| FLS             | Juan Almaguer |        |     |       |       |       |         |        | 1     | 15         | 38 = 570 = |
| RIP             | Raul Salazar  |        |     |       |       |       |         |        | 14    | 35 = 490 = |            |
| TOTAL MAN HOURS |               |        |     |       |       |       |         |        | 29    |            | 1060 =     |

EQUIPMENT INCLUDED IN HOURLY RATE ☐ YES ☐ NO # OF EQUIP. SPREADS \_\_\_\_\_

| ITEM | ADDITIONAL EQUIPMENT, EQUIPMENT ON DAILY RATE, CONSUMABLES, PERDIEM, ETC. | QTY |       |       |
|------|---|-----|-------|-------|
| 1    | UHP PUMP  | 1   | 650 = | 650 = |
| 2    | Deck Hog  | 1   | 160 = | 160 = |
| 3    | Tool Box  | 1   | 55 =  | 55 =  |

TIME \_\_\_\_\_ SURFACE PREP \_\_\_\_\_ GRAND TOTAL \$ 1925 =  
☐ SP7 ☐ SP4 ☐ OTHER  
☐ SP8 ☐ SP10 ☐ SP5 ☐ UHP ☐ UHPA5

| PREVIOUS COST \$ | * GRAND TOTAL \$ | = YEAR TO DATE \$ | + | OTHER COSTS | * TOTAL YTD COST |
|------------------|------------------|-------------------|---|-------------|------------------|
| <u>88,553.91</u> | <u>1925 =</u>    | <u>90,478.91</u>  | + | <u>—</u>    | <u>90,478.91</u> |

**MATERIAL AND PRODUCTION TRACKING**

| PRODUCT    | ABRASIVE | PRIMER | STRIPE | SECOND | THIRD | FINISH | OTHER COSTS          |
|------------|----------|--------|--------|--------|-------|--------|----------------------|
| BATCH #    |          |        |        |        |       |        | CONSUMABLES BY OWNER |
| QTY USED   |          |        |        |        |       |        | \$                   |
| PREV. QTY  |          |        |        |        |       |        |                      |
| YTD QTY    |          |        |        |        |       |        |                      |
| UNIT COST  |          |        |        |        |       |        | MATERIALS            |
| TODAY'S \$ |          |        |        |        |       |        | \$                   |
| PREV \$    |          |        |        |        |       |        | \$                   |
| YTD COST   |          |        |        |        |       |        | \$                   |
| SF TODAY   |          |        |        |        |       |        | TRANSPORTATION \$    |
| PREV SF    |          |        |        |        |       |        | \$                   |
| YTD SF     |          |        |        |        |       |        | \$                   |

**SUMMARY OF WORK ACTIVITIES**

| FROM | TO | ACTIVITY                         |
|------|----|----------------------------------|
|      |    | safety meeting                   |
|      |    | cutting Blasting CI Ruv skd side |
|      |    | Housekeeping                     |

FOREMAN Juan Almaguer CUSTOMER Bucalder

Date 12-15-20

JOB # 113-

Phone: 337-785-3000  
Fax: 337-788-3350

AFE #

FOREMAN John V. Hume

CUSTOMER



